

Gig Harbor Fire & Medic One

AGENDA Commissioners' Meeting December 12, 2023

5:00 P.M.

- 1. Call to Order/Pledge of Allegiance
- 2. Approval of the Agenda
- 3. Commissioner Absence
- 4. Communications
- 5. Approve minutes of November 28, 2023 Commissioner meeting
- 6. Voucher Approval
 - Accounts Payable Vouchers 200399-200450: **GRAND TOTAL VOUCHERS:**

\$474,128.87

- 7. Local 3390 Reports
- 8. Chiefs Reports
- 9. Standing Committee Reports
- 10. Chairman's Report
- 11. 2022 Bond Update
- 12. OLD BUSINESS
 - a. 2023 Hawaii Wildfires FEMA Deployment

T. Meyer/P. Stark

D. Doan

D. Doan

D. Doan

- 13. **NEW BUSINESS**
 - a. Resolution 2023-16 Dissolution of PCSORT ILA
 - b. 2023 Work Plan End of Year Report
 - b. Draft 2024 Priority Project Work Plan
 - c. Commissioner Board Chair Election/Committee Assignments
 - d. Cancellation of December 26, 2023 Board Meeting
- 14. Open Public Comment (state your name for the record, you will have 3 minutes)
- 15. **GOOD OF THE ORDER**
- 16. SPECIAL INTERESTS/UPCOMING EVENTS

Adjourn Meeting. Next regular meeting will be Tuesday, January 9, 2024, at 5:00 PM



Gig Harbor Fire & Medic One

COMMISSIONERS' MEETING MINUTES

November 28, 2023

Chairman Urvina called the meeting to order at 5:01 p.m. and led the Pledge of Allegiance.

Present: Commissioners Urvina, Wilsie, Entze, Sutich and Nelson, F/C D. Doan, A/Cs P. Oldenburg, T. Meyer, S. Booth, J. Johnson, J. Black, Finance Director Krystal Hackmeister (virtual), and EA T. Vandervaate.

APPROVAL OF THE AGENDA

Commissioners Entze and Nelson moved and seconded approval of the agenda as presented. With no further discussion, the MOTION CARRIED by unanimous roll call vote.

COMMISSIONER ABSENCE

COMMUNICATIONS

MINUTES AND BLANKET VOUCHERS

Commissioners Sutich and Entze moved and seconded approval of the November 14, 2023 meeting minutes. With no further discussion, the **MOTION CARRIED** by unanimous roll call vote.

Commissioners Nelson and Entze moved and seconded approval of Accounts Payable Vouchers 200355-200398, Payroll Vouchers 200338-200354, and ACH transfers as set forth in the agenda for a total consideration of \$2,767,180.67. With no further discussion, the **MOTION CARRIED** by unanimous roll call vote.

LOCAL 3390 REPORTS

CHIEFS REPORTS

Chief Doan updated the Board regarding tree and water damage at 50. District staff have identified an alternate work space and our insurance will cover the cost. Barring any objections by the Board, staff will proceed with signing a lease. No objections were raised. Chief Doan also let the Board know that Assistant Chief Jason Black, Division Chief Stevan Peterson and many other employees have been working a lot of hours doing exceptional work since damage to the building occurred.

Chief Black reported:

- Water mitigation and document recovery is done. A structural engineer will be coming this week and meeting with our architect. The building is 22 years old, and the damage caused by the tree and water presents an opportunity for some updates. Chief Black also noted that our insurance company has been great to work.
- Five fire engines have been ordered and paid for. A preconstruction meeting is done and we should have initial drawings soon.

Chief Oldenburg reported:

• Lateral hiring process is still open. We currently have 16 applicants; 5 applicants did not meet the qualifications and 9 people have inquired but not submitted applications. The announcement is open until December 15. District staff are holding information sessions on December 6 and 7 for interested candidates.

Chief Booth reported:

• The P-MACC room was destroyed by the tree and water damage at 50. He met with the PARET group and everyone agrees there is no need to put that room back together the way it was. With changes in technology, a dedicated space is no longer needed. Chief Booth hopes to have a first draft of a revised MACC Operations Plan before the end of year and have the plan finalized during the first quarter of 2024.

Chief Meyer reported:

- The District is participating in an MCI drill with the women's prison this Thursday.
- Lieutenant Paul Stark will be presenting to the Board on December 12 regarding the Maui fires. He will also be presenting to the Friday Morning Rotary group in January 2024.

Chief Doan reported:

- On January 6, 2024 District staff will be hosting a community presentation at Fox Island Station 53. Commissioners Urvina and Nelson also plan to attend. Discussion followed.
- District staff will be meeting with architects and conducting a needs assessment to determine next steps for 50. Staff will come up with a plan and bring recommendations to the Board.

STANDING COMMITTEE REPORTS

The Policy and Procedure Committee met on November 14th to discuss incentives for hiring lateral Firefighter EMT and Firefighter Paramedic employees. Commissioner Nelson spoke in favor of the changes proposed by the District. District staff are working with the Union to formalize the incentives in a Memorandum of Agreement.

FINANCE REPORT

Krystal Hackmeister, Finance Director, presented the October 2023 financial report.

CHAIRMAN'S REPORT

2022 CAPITAL BOND PROJECTS UPDATE

Chief Johnson updated the Board on the following:

- We are still waiting on building permits to issue for the training campus
- We are finalizing the bid documents and hope to go out to bid on January 4, 2024 for the Station 53/57 remodels with hopes of beginning construction by the end of March 2024
- Updates on design phase of new Station 51 for submitting to the City of Gig Harbor for review

OLD BUSINESS

NEW BUSINESS

A. Professional Services Contract for Legal Services. Chief Doan advised the Board he planned to

- renew the contract for legal services unless there were any objections. Discussion followed. No objections were raised.
- **B.** Resolution 2023-XX Dissolution of PCSORT ILA. Chief Doan presented draft Resolution 2023-XX regarding Dissolution of the PCSORT ILA and advised the Board no action was necessary today. He will be asking the Board to approve the resolution at their December 12 meeting.

PUBLIC COMMENT

GOOD OF THE ORDER

SPECIAL INTERESTS/UPCOMING EVENTS

ADJOURNMENT

There being no further business to discuss, Chairman Urvina adjourned the meeting at 5:40 pm. The next regular meeting will be 5:00pm on Tuesday, December 12, 2023.

| | Chairman/Commissioner |
|----------------------------|-----------------------|
| | |
| | Commissioner |
| | |
| Attest: District Secretary | |

November 28, 2023

APPROVED BY AC OLDENBURG

| ACCOUNTS PAY | ABLE: | | | Dollar Amount | TOTAL |
|--------------|-------------|------------|--------------|-----------------|-----------------|
| Voucher Nos: | 200399 | through | 200407 | \$ 39,444.08 | \$ 39,444.08 |
| | Total Accor | unts Payab | le Invoices: | \$ 39,444.08 | \$ 39,444.08 |

GRAND TOTAL ACCOUNTS PAYABLE: \$ 39,444.08

PAYABLES RUN FOR COUNTY'S WARRANT PRINTING ON 11/29/23

Pierce County Fire District #5

11/28/2023 To: 11/28/2023

16:25:12 Date: 11/28/2023

Time: Page: 1

| | | | 11/ | 28/202 | 3 10 | . 11/28/ | 2023 | | | Р | age: | |
|-----------------------------|------------------------|---------------------------------------|------------------|--------------------------|---------|--------------------------------|-------------|---------------|---------------------|---------------------------------------|---------------------|---------------------|
| Voucher Claimant | | 7 | Γrans | [| Date | Туре | Acct # | # . | Amount | Memo | | |
| 200399 ASURIS NORT | THWEST F | IEALTH | 3860 | 11/28/2 | 2023 | Claims | 1 | 1 | 113.00 | RETIREE RX PRE | MIUM - DI | EC 2023 |
| Ĺ | 522 11 20 | 006 - Post R | etirem | ent Bene | fit Pay | ments | 1 | 13.00 | Larry Cla | aiborne - ID 110 |)174925 - | Dec 2023 |
| L | nvoice # | Rcvd Date | Due | e Date | Des | cription | | | - | | | Amoun |
| D | DEC 2023 | 11/28/2023 | 11/28 | 3/2023 | Larr | y Claiborr | ne - ID 110 | 01749 | 25 - Dec | 2023 | | 113.00 |
| 200400 MUNICIPAL E | MERGEN | CY SVC | 3861 | 11/28/2 | 2023 | Claims | 1 | 1 . | 7,251.30 | FIIRE GRANT - II | NTERCEPT | OR HOODS |
| | | 011 - FF Equ | ıip Part | | | | 7.2 | 51.30 | H41 Inte | erceptor Hood - | 40 Otv - | FIIRE Gra |
| | | Rcvd Date | | e Date | | cription | , | | | | , | Amoun |
| | | 11/28/2023 | | | | | or Hood - | 40 Qi | ty - FIIRE | Grant | | 7,251.30 |
| 200401 PREMERA BLU | UE CROSS | | 3862 | 11/28/2 | 2023 | Claims | 1 | 1 | 508.00 | RETIREE MEDICA 2023 | AL PREMIU | IMS - DEC |
| | 522 11 20 | 006 - Post R | etirem | ent Bene | fit Pay | ments | 2. | 54.00 | Larry Cla | aiborne - ID 101 | 1324459 - | Dec 202 |
| | 522 11 20 | 006 - Post R | etirem | ent Bene | fit Pay | ments | | | - | odman - ID 10 | | |
| I | nvoice # | Rcvd Date | Due | e Date | Des | cription | | | | | | Amoun |
| 23314 | 0003334 | 11/28/2023 | 11/28 | 3/2023 | | - | | | | | | 254.0 |
| 23314 | 0001663 | 11/28/2023 | 11/28 | 3/2023 | | | | | | | | 254.0 |
| 200402 PUGET SOUN AGENCY | ID CLEAN | AIR | 3863 | 11/28/2 | 2023 | Claims | 1 | 1 | 165.00 | 2024 REGISTRA 11618G | TION FEE - | FACILITY I |
| ı | 522 50 48 | 000 - Repair | · & Mai | int by oth | ners | | 10 | 65.00 | 2024 Re | gistration Fee f | or Gasolir | ne Faciliti |
| | | Rcvd Date | | e Date | | cription | • | 05.00 | 2024 NC | gistration rec r | or dasom | Amoun |
| | | 11/28/2023 | | | | | | | | | | 165.0 |
| 200402 DUCET COUN | ום באובם כי | · · · · · · · · · · · · · · · · · · · | 3864 | 11/28/2 | 0022 | Claims | - | 1 . | 1 ENE 27 | FACILITIES - UTI | LITIEC | |
| 200403 PUGET SOUN | | | | 11/20/2 | 1023 | Claillis | | | - | | | |
| 5 | 522 50 47 | 005 - Natura | ai Gas | | | | 3: | 57.03 | 2000088 | n 50 - 10/12-11 876993 | /10/23 - / | Acct |
| 5 | 522 50 47 | 005 - Natura | al Gas | | | | 43 | 39.51 | | n 51 - 10/11-11 | /9/23 - A | cct |
| Ę | 522 50 47 | 005 - Natura | al Gas | | | | 70 | 08.83 | Svc - Sh 2000080 | op - 10/12-11/ [:])20055 | 10/23 - A | cct |
| | | Rcvd Date | | e Date | | cription | | | | | | Amoun |
| | | 11/28/2023 | | | Svc | - Stn 50 - | 10/12-11, | /10/2 | 3 - Acct 2 | 200008876993 | | 357.0. |
| | | 11/28/2023 | | | | | | | | | | 439.5 |
| 12/6 | 6/23 INV | 11/28/2023 | 11/28 | 3/2023 | | | | | | | | 708.8. |
| 200404 TACOMA PIER DEPT | RCE CO H | EALTH | 3865 | 11/28/2 | 2023 | Claims | 1 | 1 | 217.00 | 2024 INFECTIOU | JS WASTE | PERMIT |
| | | 005 - Contra | | · | | | 2 | 17.00 | 2024 Inf #AR001 | ectious Waste I 6180 | Permit - A | |
| | | Rcvd Date 11/28/2023 | | P Date 13/2023 | | cription 4 Infectiou | ıs Waste F | Permit | : - Acct # | AR0016180 | | Amoun 217.00 |
| 200405 11007777 11511 | TUCA 5- | | 2066 | 11 (22 :2 | | | | | | | NAII INA | -C 2022 |
| 200405 UNITED HEAL | _ | | 3866 | 11/28/2 | | Claims | | 1 | | RETIREE RX PRE | | |
| 5 | 522 11 20 | 006 - Post R | etirem | ent Bene | tit Pay | ments | 1 | 10.20 | Christian 2023 | n Goodman - ID | 018/028 | 3461 - De |
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| | DEC 2023 | 11/28/2023 | 11/28 | 3/2023 | | | | | | | | 110.2 |
| 200406 US BANK | | | 3867 | 11/28/2 | 2023 | Claims | 1 | 1 29 | 9,254.10 | MISC PURCHAS 5567 5279 (10/1 | | |
| | | | | | | | | 42 52 | Mattila - | - Amazon - Lam | ninating P | ach a.c |
| Ĭ. | 522 14 31 | 001 - Office | Suppli | es | | | • | 12.52 | IVIactila | 7 IIII Laii | iii latii ig i | ouches |
| | | 001 - Office 001 - Office | | | | | | | | - Amazon - Ink | _ | |
| | 522 14 31 | | Suppli | es | | | | 49.48 | Mattila | | for Katrin | |
| 5 | 522 14 31 522 14 31 | 001 - Office | Suppli Suppli | es es | | | • | 49.48 5.18 | Mattila - | - Amazon - Ink | for Katrin ebook | a's Printe |

Time:

16:25:12 Date: 11/28/2023

2

11/28/2023 To: 11/28/2023 Page:

| Voucher Claimant | | Trans | Date | Туре | Acct # | Amount | Memo |
|------------------|-----------------|----------------------|------------|-----------|----------|----------------------|--|
| | 522 14 31 002 - | Meetings & Trainin | g Supplies | S | 552.55 | | - Misc Vendors - Lunches for onal Committee |
| | 522 14 41 003 - | Consultants, hiring, | negotiati | ons, etc. | 199.00 | | - Neogov - Job Posting for Lateral FF |
| | | Travel & Training | 3 | , | | | - Henderson Tax- Cab fare UKG Conf |
| | | Travel & Training | | | | | - Mandalay Bay - Lodging - UKG |
| | 522 14 45 001 - | Software Subscripti | ons | | | | Twilio - SMS Subscription used in f |
| | 522 19 35 006 - | General Hardware I | Maintenan | ice | 27.98 | ONeil - | Amazon - Technical Prep Pads |
| | 522 19 35 006 - | General Hardware I | Maintenan | nce | 37.09 | ONeil E59 | Amazon - iPhone Otter Box Case - |
| | 522 19 35 006 - | General Hardware I | Maintenan | ice | 3,405.00 | ONeil - 10 Qty | Amazon - Dell Computer Monitors - |
| | 522 19 35 006 - | General Hardware I | Maintenan | nce | 118.56 | ONeil - | Amazon - Computer Cables |
| | 522 19 35 006 - | General Hardware I | Maintenar | ice | | | Amazon - Web Cams & Covers - 5 |
| | 522 19 45 005 - | Software Subscripti | on Contra | icts | 9.99 | Wescott | : - Apple - iCloud Storage |
| | 522 20 31 011 - | FF Equip Parts & Su | upplies | | 101.15 | | - Jersey Mikes - Supplies for ic 1st Day |
| | 522 20 31 011 - | FF Equip Parts & Su | upplies | | 250.12 | Petersor Event | n - Starbucks - Supplies for Flood |
| | 522 20 31 011 - | FF Equip Parts & Su | upplies | | 94.26 | Petersor Event | n - Albertsons - Supplies for Flood |
| | 522 20 31 011 - | FF Equip Parts & Su | upplies | | 227.52 | Petersor | n - McDonalds - Food for Flood Event |
| | 522 20 31 011 - | FF Equip Parts & Su | upplies | | 49.07 | Skavlem Probatio | n - Albertsons - DC Peterson on Mtg |
| | 522 20 31 035 - | Wildland Supplies | | | 1,599.89 | | - Hen Nozzles - Nozzles - 4 Qty |
| | 522 22 43 000 - | Travel & Training | | | 947.80 | Petersor Engine S | n - Delta - AF to Sioux Falls, SD - Spec |
| | 522 22 43 000 - | Travel & Training | | | 1,117.80 | _ | n - Delta - AF from Sioux Falls, SD - |
| | 522 22 43 000 - | Travel & Training | | | 30.00 | Petersor | n - Delta - Baggage Fee |
| | 522 30 31 004 - | Public Education M | aterials | | 153.00 | Wescott Banner | : - City of GH - Fee for Hanging |
| | 522 30 31 004 - | Public Education M | aterials | | 55.97 | Wescott Harbor | : - Costco - Supplies for Halloween in |
| | 522 30 31 004 - | Public Education M | aterials | | 154.59 | Wescott | : - ASHI - CPR Cards - Inv #1922400 |
| | 522 30 31 004 - | Public Education M | aterials | | 297.28 | Wescott | : - ASHI - CPR Cards - Inv #1922406 |
| | 522 30 31 004 - | Public Education M | aterials | | 39.95 | Wescott | : - ASHI - CPR Cards - Inv #1922409 |
| | 522 30 31 004 - | Public Education M | aterials | | 13.79 | Wescott | : - ASHI - CPR Cards - Inv #1922410 |
| | 522 30 31 004 - | Public Education M | aterials | | 3,666.72 | Wescott | : - ASHI - CPR Cards - 5 Invoices |
| | 522 30 31 004 - | Public Education M | aterials | | 321.01 | Wescott | : - Rose City Label - FF Sticker Badges Qty |
| | | Public Education M | | | | | : - Costco - Batteries for AED Demos |
| | | Travel; Conferences | | | 119.09 | Wescott | : - Campbells - Lodging for Coverdale |
| | 522 30 43 000 - | Travel; Conferences | 5 | | 595.45 | Wescott | : - Campbells - Lodging A Edmonson |
| | 522 30 43 000 - | Travel; Conferences | 5 | | 42.15 | Wescott | : - Safeway - Fuel for T Curran Vehicle |
| | 522 30 43 000 - | Travel; Conferences | 5 | | 357.27 | Wescott | : - Campbells - Lodging DC Wescott |
| | 522 45 31 005 - | Training Materials 8 | & Supplies | s, Repair | 6.48 | Mattila - Tape | - Amazon - Dry Erase Board Grid |
| | 522 45 31 005 - | Training Materials 8 | & Supplies | s, Repair | 35.66 | - | - Amazon - Poster Frame for Training |
| | 522 50 20 005 - | Clothing | | | 145.17 | Mattila - | - TrueWerk - Pants for Logistics |
| | 522 50 20 005 - | Clothing | | | | | - Amazon - Sweatshirts for Logistics |
| | 522 50 31 006 - | Facilities Operating | Supplies | | | | - Amazon - Desk Chairs - 5 Qty |
| | | Facilities Operating | | | | | - FlagsAFlying - Misc Flags - 12 Qty |
| | 522 50 31 006 - | Facilities Operating | Supplies | | | | - Costco - Station Supplies |

Time: 16:25:12 Date: 11/28/2023

11/28/2023 To: 11/28/2023 Page: 3

| Voucher Claimant | | Tra | ans | Date | Туре | Acct # | Amount | Memo |
|------------------|---------------|--------------|--------------|----------|---------|--------|----------------------|--|
| | 522 50 31 006 | - Facilities | Operating : | Supplies | | 233.40 | Mattila - Books - | - Amazon - Iceberg is Melting - |
| | 522 50 31 006 | - Facilities | Operating : | Supplies | | 77.82 | | - Amazon - PegBoard Rack |
| | 522 50 31 006 | | - | | | | | - Amazon - Table for Office |
| | 522 50 31 006 | | | | | | | - Amazon - Socket Set for Logistics |
| | 522 50 31 006 | | - | | | | | - Home Depot - Garden Scoop, Hand |
| | 522 50 31 006 | - Facilities | Operating : | Supplies | | 693.63 | | Home Depot - Totes for Flood Ever |
| | 522 50 31 006 | | - | | | | | Big5 - Chairs for Prevention Div - 6 |
| | 522 50 31 006 | - Facilities | Operating : | Supplies | | 238.51 | - | - Home Depot - 4x4, 4x8, Caster |
| | 522 50 31 006 | - Facilities | Operating : | Supplies | | 62.03 | | - Home Depot - Showe |
| | 522 50 31 006 | - Facilities | Operating : | Supplies | | 286.71 | | - Home Depot - Moss Killer |
| | 522 50 31 006 | | | | | | | - Home Depot - Moss Killer |
| | 522 50 31 006 | | | | | | | - Home Depot - Shower Arm, CAT5 |
| | 522 50 31 006 | - Facilities | Operating : | Supplies | | 106.67 | | - Wilco - Tool Mounts, Bit Holder |
| | 522 50 31 006 | | - | | | | | - Home Depot - Blck & Wht Straight |
| | 522 50 31 006 | - Facilities | Operating : | Supplies | | 47.65 | | - Home Depot - Odor Obsorber |
| | 522 50 31 006 | | - | | | | | ı - Home Depot - Hand Truck, Surge |
| | 522 50 31 006 | - Facilities | Operating : | Supplies | | 336.09 | | - Home Depot - Totes, Box Lock, |
| | 522 50 31 006 | - Facilities | Operating ' | Supplies | | 378 34 | | Office Depot - Office chair |
| | 522 50 63 006 | | | | | | | - Platt - Electrical Supplies - stn 52 |
| | 522 50 63 006 | | | | | | | - GTS Drywall - Cross Tee White - Sti |
| | 522 50 63 006 | - Station I | Modification | ıs | | 31 52 | _ | - Sherwin Williams - Paint - Stn 52 |
| | 522 50 63 006 | | | | | | | - Home Depot - Cove Wall Base |
| | 522 50 63 006 | - Station I | Modification | IS | | 604.50 | | Harbor Carpet - Carpet Cleaning St |
| | 522 50 63 006 | - Station I | Modification | ıs | | 227.96 | | Home Depot - Supplies for 52REM |
| | 522 50 63 006 | | | | | | | - Home Depot - MDF Boards - Stn 5 |
| | 522 50 63 006 | | | | | | | - Home Depot - In Wall Count - 3 |
| | 522 50 63 006 | - Station I | Modification | ıs | | 77 35 | | - Walrath - Bark - Stn 52 |
| | 522 60 31 010 | | | | | | | n - Home Depot - Tire Gauge |
| | 522 60 31 010 | | | | | | | n - Liquid Spring - Parts for A16 |
| | 522 60 31 010 | | | | | | | WA DOL - Registration U78 |
| | 522 60 35 001 | | | | | | | - Amazon - Electronic Dispense |
| | 522 60 35 001 | - Small To | ools & Eauin | | | 348.47 | | - MAC Tools - Tripod Light Kit |
| | 522 60 35 001 | | | | | | | - MAC Tools - 14 Pc Hex Set |
| | Invoice # Rcv | | Due Date | | ription | ,,,, | SKUVICIII | Amount |
| | TOLLE IF INCH | uic | | - 6361 | | | | AIIIVAIIL |

3868 11/28/2023 522 28 47 004 - Communications

320.11 COMMUNICATIONS - CELLULAR SVC 320.11 Cellular Svc - 10/9-11/8/23 - Acct 342488193-00001

Due Date Invoice # Rcvd Date 9948751650 11/28/2023 11/28/2023

Description

Amount 320.11

Pierce County Fire District #5

Time: 11/28/2023 To: 11/28/2023

16:25:12 Date:

Page:

11/28/2023

4

Voucher Claimant Trans Date Type Acct # Amount Memo

Total Vouchers:

Total Vouchers:

39,444.08

Commissioner Signatures:

Chair

CERTIFICATION: I, the undersigned do hereby certify under penalty of perjury, that the materials have been furnished, the services rendered or the labor performed as described and that the claim is a due and unpaid obligation against Pierce County Fire District #5 and that I am authorized to authenticate and certify to said claim.

District Secretary

Date

December 5, 2023

APPROVED BY KRYSTAL HACKMEISTER

| ACCOUNTS PA | YABLE: | | | | Dollar Amount | | TOTAL |
|--------------|------------------|--------------------|------------------|----------|----------------------|----------|----------------------|
| Voucher Nos: | 200408 200409 | through through | 200408 200450 | \$ \$ | 660.21 434,024.58 | \$ \$ | 660.21 434,024.58 |
| | Total Acco | unts Payabl | e Invoices: | \$ | 434,684.79 | \$ | 434,684.79 |

GRAND TOTAL ACCOUNTS PAYABLE:

\$

434,684.79

PAYABLES RUN FOR COUNTY'S WARRANT PRINTING ON 12/6/23

Pierce County Fire District #5

Time:

14:56:22 Date: 12/05/2023

12/05/2023 To: 12/05/2023

Page:

| Manahan Claime | | | | | | | | | |
|--|----------------------------|-----------------------------|---------|-----------------|---------------------------|--------------|------------|---|----------------------|
| Voucher Claimant | | T | rans | Date | Туре | Acct # | Amount | Memo | |
| 200408 US BANK | | _ | 3880 | 12/05/2023 | Claims | 11 | 660.21 | CAPITAL FUND PUR | CHASES - 11/13/2 |
| | 594 22 62 | 003 - Capital | Expen | ses - Training | Campus | 485.0 | | n - PC PALS - Und r - Training Campu | |
| | 594 22 63 | 006 - Capital | Expen | ses - Fire Stat | ion 51 | 175.2 | | n - ARC Tacoma - | |
| | | Rcvd Date 12/05/2023 | | | scription sc Purchases | - Capital Fu | | 1/23 Stmt - Acct | Amount 660.21 |
| | | | To | tal Vouchers: | | | 660.21 | | |
| Commissioner Signa | atures: | | | | | | | | |
| _ | | | | | | | | | |
| Chair | o .us | | | | | _ | | | _ |
| • | | | | | | | | | _ |
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| | | | | | | | | | |
| | | ı | | | | | | | |
| CERTIFICATION: I | services re | endered or | the lal | bor perforn | ned as desc | cribed and | l that the | claim is a due | and |
| CERTIFICATION: In the second furnished, the second obligation agreement to said claim. | services re gainst Pier | endered or | the lal | bor perforn | ned as desc | cribed and | l that the | claim is a due | and |

Pierce County Fire District #5

Time:

Turbo Actuator, After Treatment Injector - E27; Box of

14:59:57 Date: 12/05/2023

2,796.94

12/05/2023 To: 12/05/2023

Page:

| | | 12/03/20 | 25 10 | . 12/03/1 | 2023 | | ı u | gc. |
|---------------------------------------|---------------|---------------------|---------|-------------|---------------|-----------------------|---------------------------------|---------------------|
| Voucher Claimant | 1 | Trans | Date | Туре | Acct # | Amount | Memo | |
| 200409 AMERICAN MESSAGIN | G | 3881 12/05 | /2023 | Claims | 1 | 130.36 | PAGER SERVICE | |
| 522 50 47 | 004 - Comm | unications | | | 130.3 | 36 Pager Sv | c - 12/1-12/31/2 | 3 - Acct W1-22269 |
| Invoice # | Rcvd Date | Due Date | Des | cription | | • | | Amount |
| W1222691XL | 12/05/2023 | 12/05/2023 | Pag | er Svc - 12 | /1-12/31/23 | - Acct W1- | 222691 | 130.36 |
| 200410 BRUESS JENNIFER | | 3882 12/05 | /2023 | Claims | 1 | 75.46 | MILEAGE REIMBU | RSEMENT |
| | 000 - Travel | | 72023 | Cidiriis | = | | | nce Office 11/28, |
| 322 14 43 | 000 - Haver | & naming | | | , 5,- | L&I Class | | ice office 11/20, |
| Invoice # | Rcvd Date | Due Date | Des | cription | | LOCI CIGS. | 3 12/1 | Amount |
| 12/4/23 REIMB | - | | | | o - PC Financ | e Office 11, | /28, L&I Class | 75.46 |
| 200411 CENTRAL PIERCE FIRE RESCUE | & : | 3883 12/05, | /2023 | Claims | 1 2 | 248,855.00 | IT CONSORTIUM | ANNUAL COST |
| | 004 - IT Con | sortium ILA | | | 248,855.0 | 00 2023 IT (| Consortium Annเ | ual Cost |
| | Rcvd Date | Due Date | Des | cription | , | | | Amount |
| | 12/05/2023 | | | | rtium Annua | l Cost | | 248,855.00 |
| · · · · · · · · · · · · · · · · · · · | | | | | | | | |
| 200412 CENTURYLINK | ; | 3884 12/05, | /2023 | Claims | 1 | • | FACILITIES - UTILI | |
| 522 50 47 | 004 - Comm | unications | | | 8,264.2 | 24 Phone - | Stn 50 - Nov 202 | 23 - Acct 40947825 |
| | Rcvd Date | Due Date | | cription | | | | Amount |
| 11/20/23 INV | 12/05/2023 | 12/05/2023 | Pho | ne - Stn 50 |) - Nov 2023 | - Acct 4094 | 178251 | 8,264.24 |
| 200413 CINTAS CORP | ; | 3885 12/05 | /2023 | Claims | 1 | 544.54 | FLEET/FACILITIES | - UNIFORMS |
| | 005 - Clothir | | | | _ | 94 Facilities | Uniforms | |
| | 005 - Clothir | _ | | | | 54 Fleet Un | - | |
| | | -ਭ e Repairs & M | aint by | Others | | | | ender Covers, Mats |
| | Rcvd Date | Due Date | _ | cription | | or Shop La | andly lotters, . | Amount |
| 4174994973 | | | | | Uniforms - 1 | 11/22/23 | | 272,27 |
| 4174294759 | | | | | Uniforms - | | | 272.27 |
| 200414 COLUCACT | | 2006 12 <i>1</i> 0E | /2022 | Claima | 1 | 920.26 | FACILITIES - UTILI | TIEC |
| 200414 COMCAST | | 3886 12/05 | /2023 | Claims | 1 | - | | |
| 522 50 47 | 004 - Comm | iunications | | | 10.: | | / - Stn 50 - 11/9- 100829845 | 12/8/23 - ACCE |
| 522 50 47 | 004 - Comm | unications | | | 10.5 | 55 Cable T\ | / - Stn 57 - 11/8- | 12/7/23 - Acct |
| | | | | | | | 100076454 | |
| 522 50 47 | 004 - Comm | nunications | | | 788.6 | 61 Internet | - Stns 52,53,54,5 | 5,57,59 - Dec 2023 |
| | | | | | | Acct 849 | 8300990000768 | |
| 522 50 47 | 004 - Comm | nunications | | | 10.5 | | / - Stn 53 - 11/21 110008893 | I-12/20/23 - Acct |
| | Rcvd Date | Due Date | | scription | | | | Amount |
| | | 12/05/2023 | | | 50 - 11/9-1 | | | 10.55 |
| | | 12/05/2023 | | | 57 - 11/8-1 | | | 10.55 |
| 11/22/23 INV | | | | | 52,53,54,55, | | | 788.61 10.55 |
| 11/16/23 INV | 12/05/2023 | 12/05/2025 | Cai | ne IV - Str | 53 - 11/21- | 12/20/23 - | ACCI | 20.55 |
| 200415 DOBBS PETERBILT - TA | COMA | 3887 12/05 | /2023 | Claims | 1 | 3,019.97 | FLEET - PO #4139 | 90, #41437, #41412 |
| | 010 - Vehicle | e Parts & Sup | plies | | 158. | 88 Misc Filt Total | ers - Fuel/Water, | Fuel, Oil - 6 Qty |
| 522 60 31 | 010 - Vehicle | e Parts & Sup | plies | | 64. | | il Spill Pads - 100 | OCT - Stock Supplie |
| | | e Parts & Sup | - | | | | • | atment Injector - |
| 322 00 3 | CIO POLITO | w wap | | | _,. 50. | | of Towels | |
| Invoice # | Rcvd Date | Due Date | Dο | scription | | LL1, 507 | | Amount |
| | | 12/04/2023 | | | Fuel/Water, F | - Fuel, Oil - 6 | Qty Total | 158.88 |
| | | 12/04/2023 | | | l Pads - 1000 | | | 64.15 |
| | | | | | | | | |

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Pierce County Fire District #5

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| Voucher Claimant | Ŧ | rans | Da | te | Туре | Acct # | Amount | Memo | <u></u> , |
|---|--|--|---|--|---|---|--|---|---|
| 200416 FIDELITY SOLUTIONS | | 3888 | 12/05/202 | 23 C | laims | 1 | | COMMUNICATIO | |
| 522 28 31 | 007 - Radio; | parts & | supplies | | | | | | Headsets - 4 Qty |
| | 000 - Vehicle | | | _ | | | | let Power - U74 | |
| 522 60 48 | 000 - Vehicle | Repairs | & Maint | . by Ot | hers | 2,421.0 | 9 Remove T52/T1 - | _ | Re-Install Electronic |
| 522 60 48 | 000 - Vehicle | Repairs | & Maint | . by Ot | hers | 1,809.3 | 9 Rewire o | f Equipment - T | |
| | Rcvd Date | Due I | | Descri | | | | | Amount |
| | 12/05/2023 12/05/2023 | | | | is Base Ui blet Pow | nits for Head | asets - 4 C | ity | 1,664.74 418.89 |
| | 12/05/2023 | | | | | ing and Re- | Install Ele | ctronics - | 2,421.09 |
| | 12/05/2023 | | | | | ment - T56/ | | | 1,809.39 |
| 200417 GIG HARBOR CITY OF | 5 | 3889 - | 12/05/202 | 23 C | laims | 1 | 1,790.15 | FACILITIES - UTIL | ITIES |
| 522 50 4 7 | 002 - Water | & Sewer | • | | | 1,790.1 | 5 Water - 000059- | Stn 51 - 9/19-11 000 | /20/23 - Acct |
| | Rcvd Date | Due L | | Descri | | | | | Amount |
| 11/30/23 INV | 12/05/2023 | 12/05/2 | 2023 | Water | - Stn 51 - | 9/19-11/20 |)/23 - Acci | 000059-000 | 1,790.15 |
| 200418 GIG HARBOR TREE SER LLC | VICE 3 | 3890 - | 12/05/202 | 23 C | laims | 1 | 7,378.00 | FACILITIES - 50 F | LOOD |
| _ | 000 - Repair | & Maint | t by other | rs | | 7,378.0 | 0 Emergei | icy Tree Remova | al - Stn 50 - 50F L OO |
| | Rcvd Date | Due I | | Descri | | | | | Amount |
| 3144 | 12/05/2023 | 12/05/2 | 2023 | Emerge | ency Tree | Removal | Stn 50 - 50 |)FLOOD | 7,378.00 |
| 200410 COODMANI CURIS | • | 3891 <i>-</i> | 12/05/202 | | laims | 1 | 191 9A | RETIREE PRESCRI | IPTION REIMB |
| 200419 GOODMAN CHRIS | 006 - Post Re | | | | | | | tion Reimb - 10/ | |
| | 006 - Post Re | | | _ | | | - | tion Reimb - 10/ | |
| | Rcvd Date | | | Descri | | 107.0 | o i resemp | don remine 107 | Amount |
| 11/11/23 REIMB | | | | | | nb - 10/22- | 11/3/23 | • | 304.28 |
| 11/22/23 REIMB | | | | Prescri | ption Rei | nb - 10/12- | 11/21/23 | | 187.66 |
| 200420 GOODYEAR TIRE & RU CO | BBER 3 | 3892 | 12/05/202 | 23 C | Claims | 1 | 292.93 | FLEET - PO #414 | 33 |
| | 000 - Vehicle | Renairs | : & Maint | t by Ot | hers | 292.9 | 3 Front Fr | d Alignment - A | 117 |
| | Rcvd Date | Due I | | Descri | | | 0 110111 21 | | Amount |
| 195-1168284 | | | | - | - | ment - A17 | | | 292.93 |
| 10000000-1 | | | | 22 (| | | C 120 00 | DOLUT AMAULAL | FFF 2022 |
| 200421 GRAHAM FIRE & RESCI | | | 12/05/207 | 23 (| laims | 6 120 0 | • | PCHIT ANNUAL I 202: nnual Fee - | |
| | 012 - Hazma | IT PCHII | | | | | | innual ree - 202. | |
| | David Data | Deca 1 | Data . | Danaui | | 0,120.0 | o i Cilli A | | Amount |
| | Rcvd Date 12/04/2023 | Due 1 12/04/ | | Descri , PCHIT | | • | o remir | | Amount 6,120.00 |
| 732 200422 HUGHES FIRE EQUIPM | 12/04/2023 | 12/04/ | | PCHIT | | 6,120.0 lee - 2023 | | FLEET - PO #414 | 6,120.00 |
| 732 200422 HUGHES FIRE EQUIPM INC | 12/04/2023 ENT | <i>12/04/2</i> 3894 | 2 <i>023</i> 12/05/20 | <i>PCHIT</i> 23 (| Annual F | <i>ee - 2023</i> 1 | 3,770.25 | | 6,120.00 |
| 732 200422 HUGHES FIRE EQUIPM INC 522 60 31 | 12/04/2023 ENT 010 - Vehicle | 12/04/2 3894 e Parts 8 | 2 <i>023</i> 12/05/20 ¿Supplies | <i>PCHIT</i> 23 (s | Annual F | 1 478.8 | 3,770.25 9 Motor a | nd Fan Assy - St | 6,120.00 |
| 732 200422 HUGHES FIRE EQUIPM INC 522 60 31 522 60 31 | 12/04/2023 ENT 010 - Vehicle 010 - Vehicle | 12/04/2 3894 e Parts 8 e Parts 8 | 2023 12/05/202 & Supplies & Supplies | <i>PCHIT</i> 23 (s s | Annual F | 1 478.8 848.3 | 3,770.25 9 Motor a 0 Handwh | nd Fan Assy - St neel Kit - E25 | 6,120.00 |
| 732 200422 HUGHES FIRE EQUIPM INC 522 60 31 522 60 31 522 60 31 | 12/04/2023 ENT 010 - Vehicle 010 - Vehicle 010 - Vehicle | 12/04/2 3894 e Parts 8 e Parts 8 e Parts 8 | 2023 12/05/20 2 Supplie: 2 Supplie: 3 Supplie: | <i>PCHIT</i> 23 (s s s | Annual F | 1 478.8 848.3 | 3,770.25 9 Motor a | nd Fan Assy - St neel Kit - E25 | 6,120.00 |
| 732 200422 HUGHES FIRE EQUIPM INC 522 60 31 522 60 31 Invoice # | 12/04/2023 ENT 010 - Vehicle 010 - Vehicle | 12/04/2 3894 e Parts 8 e Parts 8 e Parts 8 | 2023 12/05/20 Supplies Supplies Supplies | PCHIT 23 (s s Descri | Annual F Claims ption | 1 478.8 848.3 | 3,770.25 9 Motor a 0 Handwl 6 Governo | nd Fan Assy - St neel Kit - E25 | 6,120.00 336,#41435 tock Amount 478.89 |
| 732 200422 HUGHES FIRE EQUIPM INC 522 60 31 522 60 31 522 60 31 Invoice # 599822 599778 | 12/04/2023 ENT 010 - Vehicle 010 - Vehicle 010 - Vehicle Rcvd Date 12/05/2023 12/05/2023 | 12/04/2 3894 e Parts 8 e Parts 8 e Parts 8 Due 12/05/2 12/05/2 | 2023 12/05/202 2 Supplies 2 Supplies 3 Supplies Date 2023 2023 | PCHIT 23 C s s s Descri Motor Handw | Annual F Claims ption and Fan wheel Kit | 1 478.8 848.3 2,443.0 Assy - Stock | 3,770.25 9 Motor a 0 Handwl 6 Governo | nd Fan Assy - St neel Kit - E25 | 6,120.00 336, #41435 tock Amount 478.89 848.30 |
| 732 200422 HUGHES FIRE EQUIPM INC 522 60 31 522 60 31 522 60 31 Invoice # 599822 599778 | 12/04/2023 ENT 010 - Vehicle 010 - Vehicle 010 - Vehicle Rcvd Date 12/05/2023 | 12/04/2 3894 e Parts 8 e Parts 8 e Parts 8 Due 12/05/2 12/05/2 | 2023 12/05/202 2 Supplies 2 Supplies 3 Supplies Date 2023 2023 | PCHIT 23 C s s s Descri Motor Handw | Annual F Claims (ption and Fan | 1 478.8 848.3 2,443.0 Assy - Stock | 3,770.25 9 Motor a 0 Handwl 6 Governo | nd Fan Assy - St neel Kit - E25 | 6,120.00 336,#41435 tock Amount 478.89 |
| 732 200422 HUGHES FIRE EQUIPM INC 522 60 31 522 60 31 522 60 31 10000000000000000000000000000000000 | 12/04/2023 ENT 010 - Vehicle 010 - Vehicle 010 - Vehicle 12/05/2023 12/05/2023 12/05/2023 | 12/04/2 3894 e Parts 8 e Parts 8 e Parts 8 12/05/2 12/05/2 | 2023 12/05/203 2 Supplies 2 Supplies 3 Supplies 4 Supplies 2023 2023 2023 | PCHIT 23 (Constant) S S S S S Descrit Motor Handw Govern | Annual F Claims Ption and Fan I Wheel Kit nor - E29 | 1 478.8 848.3 2,443.0 Assy - Stock - E25 | 3,770.25 9 Motor a 0 Handwl 6 Governo | nd Fan Assy - St ieel Kit - E25 or - E29 | 6,120.00 336, #41435 tock Amount 478.89 848.30 2,443.06 |
| 732 200422 HUGHES FIRE EQUIPM INC 522 60 31 522 60 31 522 60 31 Invoice # 599822 599778 599955 200423 INDUSTRIAL SCIENTIFI | 12/04/2023 ENT 010 - Vehicle 010 - Vehicle 010 - Vehicle 12/05/2023 12/05/2023 12/05/2023 | 12/04/2 3894 e Parts 8 e Parts 8 e Parts 8 12/05/2 12/05/2 3895 | 2023 12/05/203 2 Supplies 2 Supplies 2 Supplies 2 O23 2023 2023 2023 | PCHIT 23 (s s s S Descri Motor Handw Govern 23 (| Annual F Claims Eption and Fan A Wheel Kit nor - E29 | 1 478.8 848.3 2,443.0 Assy - Stock - E25 | 3,770.25 9 Motor a 0 Handwh 6 Governo 1,887.03 | nd Fan Assy - St neel Kit - E25 or - E29 HAZ MAT - GAS | 6,120.00 336,#41435 tock Amount 478.89 848.30 2,443.06 MONITORING |
| 732 200422 HUGHES FIRE EQUIPM INC 522 60 31 522 60 31 522 60 31 Invoice # 599822 599778 599955 200423 INDUSTRIAL SCIENTIFI 522 20 45 | 12/04/2023 ENT 010 - Vehicle 010 - Vehicle 010 - Vehicle 12/05/2023 12/05/2023 12/05/2023 | 12/04/2 3894 e Parts 8 e Parts 8 e Parts 8 12/05/2 12/05/2 3895 | 2023 12/05/203 2 Supplies 2 Supplies 2 Supplies 2023 2023 2023 12/05/20 Ionitor Le | PCHIT 23 (s s s S Descri Motor Handw Govern 23 (| Annual F Claims Iption and Fan J Wheel Kit nor - E29 Claims Suppli | 1 478.8 848.3 2,443.0 Assy - Stock - E25 | 3,770.25 9 Motor a 0 Handwh 6 Governo 1,887.03 | nd Fan Assy - St ieel Kit - E25 or - E29 | 6,120.00 336,#41435 tock Amount 478.89 848.30 2,443.06 MONITORING |

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|----------------------------|--------------|-----------------------------|----------|-------------------------|--------|-------------------------------|------------------------------------|---------------------|--|--------------------------|
| Voucher Claimant | | | Trans | D | ate | Type | Acct # | Amount | Memo | |
| 200424 INTERSTA | | S OF | 3896 | 12/05/20 |)23 | Claims | 1 | 754.34 | FLEET - PO #41389 | |
| OLIVII IF | | l 010 - Vehicl | e Parts | & Supplie | es | | 754.34 | Batterie: | s - 31 AGM7 - 2 Qty - E | 25 |
| | | Rcvd Date | | e Date | | cription | | | • | Amount |
| | | 12/05/202 | 12/0. | 5/2023 | | - | AGM7 - 2 Qty | - E25 | <u></u> | 754.34 |
| 200425 KELLEY C | ONNECT - LE | ASE | 3897 | 12/05/20 |)23 | Claims | 1 | 1,724.55 | COPIERS - LEASE PAYME | NT |
| | 522 14 45 | 000 - Copy | Machir | ne Lease/N | lainte | enance | 1,724.55 | Copier L | ease Pmt - 9 Brothers, I | 5 Toshibas |
| | Invoice # | Rcvd Date | Du | e Date | Des | cription | | • | | Amount |
| | 35345257 | 12/05/2023 | 12/0: | 5/2023 | Сор | ier Lease P | mt - 9 Brothe | rs, 5 Tosh | ibas | 1,724.55 |
| 200426 LANGLO | W NICK | | 3898 | 12/05/20 |)23 | Claims | 1 | 204.11 | TRAVEL REIMBURSEMEN | Т |
| | | 3 000 - Travel | : Confe | rences, se | minaı | rs, etc | 204.11 | Reimb - Las Vega | Meals, Cab Fare - UKG as, NV | Aspire Cor |
| | | Rcvd Date | | e Date | | cription | | | | Amoun |
| 11/ | 15/23 REIMB | 12/05/2023 | 12/0 | 5/2023 | Rein | nb - Meals, | , Cab Fare - U | KG Aspire | : Cont - Las | 204.17 |
| 200427 LAWREN | CE KATRINA | | 3899 | 12/05/20 |)23 | Claims | 1 | 1,210.11 | TUITION REIMBURSEMEN | NT; TRAVEL |
| | 522 14 43 | 3 000 - Travel | & Trai | ning | | | 171.11 | Reimb - Las Vega | Meals, Cab Fare - UKG | Aspire Cor |
| | 522 45 49 | 006 - Tuitio | n Reim | bursemen | t Prog | gram | 1,039.00 | Tuition I | as, 14 v Reimb <i>-</i> Term 9/1-2/29/ s Admin, Acctg | 24 - BS |
| | Invoice # | Rcvd Date | Du | e Date | Des | cription | | | | Amoun |
| FINAL TU | ITION REIMB | | | 5/2023 | | | - Term 9/1-2/ | | | 1,039.00 |
| 11/ | /30/23 REIMB | 12/05/2023 | 12/0: | 5/2023 | Rein | nb - Meals, | , Cab Fare - U | KG Aspire | : Conf - Las | 171.11 |
| 200428 LIFE ASSI | ST INC | | 3900 | 12/05/20 |)23 | Claims | 1 | 744.85 | MEDICAL SUPPLIES - PO #99007560 | #99007557, |
| | 522 70 31 | 002 - Medio | al; rep | lacement i | tems | | 100.53 | Boot Co | vers - 1 Bx of 50 | |
| | 522 70 31 | 1 002 - Medio | al; rep | lacement i | tems | | | | ani-Cloth Wipes - 2 Cas | |
| | 522 70 31 | 002 - Medio | al; rep | lacement i | tems | | 413.28 | 3 Littmanı | n Cardiology Stethosco <mark>j</mark> | pe - 2 Qty |
| | | Rcvd Date | | e Date | | cription | | | | Amoun |
| | | 12/04/2023 | | | | t Covers - | | _ | | 100.53 |
| | | 12/04/2023 12/04/2023 | | | | | oth Wipes - 2 (liology Stethos | | ∩ ±., | 231.04 413.28 |
| | 1300790 | 12/04/2023 | 12/0 | 4/2023 | Luu | nann Cara | nology Sternos | cope - 2 (| <i>Σίγ</i> | 413.20 |
| 200429 NORTHV | | | 3901 | 12/05/20 | | Claims | 1 | | BUNKER CLEANING/REP #41392 | AIR - PO |
| | | 3 000 - Repai | | | - | | 1,814.13 | 3 Bunkei | r Cleaning/Repair | |
| | | Rcvd Date 12/05/2023 | | e Date 5/2023 | | cription ker Cleani | ng/Repair | | | Amoun 1,814.1. |
| 200430 PACIFIC | WELDING SU | PPLIES | 3902 | 12/05/20 | 023 | Claims | 1 | 511.19 | MEDICAL OXYGEN - CUS | T C2609 |
| | 522 70 3 | 1 002 - Medi | cal; rep | lacement i | items | | | | Oxygen - Cust C2609 | |
| | 522 70 3° | 1 002 - Medi | cal; rep | lacement i | items | | 298.3 | 3 Medical | Oxygen - Cust C2609 | |
| | | Rcvd Date | | e Date | | cription | | | | Amoun |
| | | 12/05/2023 | | | | | en - Cust C260 | | | 212.8 |
| | 0001945573Q | 12/05/202 | 3 12/0 | 5/2023 | Med | iical Oxyge | en - Cust C260 | 19 | | 298.3 |
| 200431 PIERCE (FINANCI | | L | 3903 | 12/05/20 | 023 | Claims | 1 | 110.00 | EMS EVALUATOR FEES | |
| | | 9 002 - Regis | tration | s | | | 65.0 | D EMS Eva | aluator Training Fee - D | ana Pirolo |
| | 522 70 4 | 9 002 - Regis | tration | s | | | 45.0 | D EMS Ev | aluator Training Fee - Ja | mes Dane |
| | Invesion # | Dovd Data | . n. | o Dato | Dar | crintian | | | - | Amoun |

Description

EMS Evaluator Training Fee - Dana Pirolo

Invoice # Rcvd Date Due Date CI-342873 12/05/2023 12/05/2023

Pierce County Fire District #5

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| Voucher Claimant | | 1 | Trans | Date | Туре | Acct # | Amount | Memo | |
|---------------------------|-------------------|--------------------------------|-------------------------------|-----------|------------------------------|-------------------------------|---------------------|---|-------------------------|
| C | 1-342865 | 12/05/2023 | 12/05/2023 | EMS | Evaluator | Training Fee | - James D | ane | 45.00 |
| 200432 PRENTICE PE LLC | RFECT CLE | EANING : | 3904 12/05 | 5/2023 | Claims | 1 | 4,120.00 | FACILITIES - JANITORIA | AL SVC |
| | 522 50 48 | 000 - Repair | & Maint by | others | | 4,120.00 |) Janitoria | l Svcs - Stn 50, Shop | |
| ı | | Rcvd Date 12/05/2023 | Due Date 12/05/2023 | | ription orial Svcs | - Stn 50, Sho |) | | Amount 4,120.00 |
| 200433 QUEST DIAG | | 3 003 - Consul | | 5/2023 | Claims | | • | HEALTH & SAFETY - W Testing - 29 FF Person | |
| 1 | nvoice # | Rcvd Date 12/05/2023 | Due Date | | ription cal Testin | q - 29 FF Pers | | | Amount 12,460.13 |
| 200434 SATTERLEE M | ID PS | 3 | 3906 12/05 | 5/2023 | Claims | 1 | 800.00 | EMS CONSULTANT | |
| ! | 522 70 41 | 003 - Consul | tants; Medica | | | 800.00 | EMS Cor | nsultation Fees - 4 Ho | ours - Oct 2023 |
| | | Rcvd Date 12/05/2023 | | | ription Consultat | ion Fees - 4 H | lours - Oct | 2023 | Amount 800.00 |
| 200435 SEAWESTERN | | | - | 5/2023 | Claims | | • | TRAINING - PO 41039 | |
| | | 005 - Machir | | | _ | 2,221.70 | Key Fire | Hose - Big 10 | |
| | | Rcvd Date 12/05/2023 | Due Date 12/05/2023 | | ription ire Hose | - Biq 10 | _ | | Amount 2,221.70 |
| 200436 SEBREN MELI | SSA | | 3908 12/05 | 5/2023 | Claims | 1 | 26.25 | MILEAGE REIMBURSEM | 1ENT |
| ! | 522 14 43 | 000 - Travel (| & Training | | | 26.25 | Mileage Warrants | & Toll - PC Finance to s 11/21 | o Pick up |
| | | Rcvd Date 12/05/2023 | Due Date 12/05/2023 | | ription 1qe & Toll | ! - PC Finance | | Warrants 11/21 | Amount 26.25 |
| 200437 TAHOMA AS | SOCIATES | ; | 3909 12/05 | 5/2023 | Claims | 1 | 898.43 | FACILTIES - GROUNDS | MAINTENANCE |
| | | 000 - Repair | | | | 898.43 | 3 Grounds | Maintenance | |
| | | Rcvd Date 12/05/2023 | | | ription nds Main | tenance | , <u></u> | | Amount 898.43 |
| 200438 TITUS WILL F | | | | 5/2023 | Claims | 1 | 791.47 | FLEET - PO #41407, #4 | 1432, #41423 |
| | | 010 - Vehicle | • | • | | | • | Air Pipes - 2 Qty - A2 | 0, Stock |
| | | 010 - Vehicle | - | | 74h | | | Asy - U48 | |
| | | 000 - Vehicle Rcvd Date | Due Date | | ription | 220.00 | Diagnos | tic Test - U73 | Amount |
| | | 12/05/2023 | | | nostic Tes | t - U73 | | | 220.60 |
| | 301270F | 12/05/2023 | 12/05/2023 | Char | | pes - 2 Qty - A | A20, Stock | | 248.18 |
| | 300613F | 12/05/2023 | 12/05/2023 | Radi | ator Asy - | U48 | | | 322.69 |
| 200439 TK ELEVATOR | | - | • | 5/2023 | Claims | 1 | • | ELEVATORS - 50FLOOD | |
| | | 000 - Repair | _ | | | 1,981.4 | / Emergei | ncy Service to Elevato | Amount |
| | | Rcvd Date 12/05/2023 | Due Date 12/05/2023 | | r iption rgency Se | rvice to Elevat | or After Fl | ood | 1,981.47 |
| 200440 TYLER TECHN | NOLOGIES | INC | 3912 12/0 | 5/2023 | Claims | 1 | 38,230.14 | FINANCE/ADMIN - SO FINANCE/ADMIN - SO | |
| | 522 14 41 | 005 - Profes | sional Service | es Contra | cts | 36,648.1 | 9 Financia | l Software - 11/1/23- | |
| | 522 14 41 | 005 - Profes | sional Service | es Contra | cts | 1,581.9 | 5 Tyler U - | - 11/1/23-10/31/24 | |
| | | Rcvd Date | Due Date | | ription | درس | n 46 65 5 | | Amount |
| | | 12/04/2023 | | | | vare - 11/1/2 /22_10/21/24 | | 4 | 36,648.19 1,581.95 |
| 02. | J -4 40489 | 12/04/2023 | 12/04/2023 | ıytei | U - 11/1 | /23-10/31/24 | | | כצ.ו טכ,ו |

Pierce County Fire District #5

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| | # Rcvd Date | = | | cis ription | -403 | z Credit - lele | Stall Licelises | Amount |
| 121546 | | 3 12/05/2023 | UKG | Telestaff | | 5 Telestaff Enter 12/25/18-9/4/1 | | 18,480.27 -405.32 |
| 200442 ULINE | | 3914 12/05/ | /2023 | Claims | 1 | 25,087.12 FAC | ILITIES - PO #41 | 403 |
| | 63 001 - Impro | ovements other | | as. | | 9 Pallet Racks, | | |
| | | ovements other | | | | | | ack Wire Decking |
| | # Rcvd Date | | | iption | , | | · | Amount |
| 17056397 | 78 12/04/202 39 12/04/202 | 3 12/04/2023 | Pallet | Racks, i | Pallet Rack V ams, Pallet R | Vire Decking Pack Wire Decki | ng | 11,886.19 13,200.93 |
| 200443 UNIFIRST CORPORA | TION | 3915 12/05/ | /2023 | Claims | 1 | 229.61 FAC | ILITIES - MATS | |
| | | r & Maint by o | | Cidiiiio | - | 88 Mats - Stn 5 | | |
| | | r & Maint by o | | | | '3 Mats - Stn 5 | | |
| | # Rcvd Date | = | | iption | 110. | 5 Mats Stills | 1 11/2-1/25 | Amount |
| | 28 12/05/202. | | | | - 11/24/23 | | | 118.88 |
| | 32 12/05/202. | | | | - 11/24/23 | | | 110.73 |
| 200444 US BANK - INSTANT | CARD | 3916 12/05/ | /2023 | Claims | 1 | | | 5002-6620 - INSTAI - 11/13/23 STMT |
| 522 14 | 43 000 - Trave | l & Training | | | 891. | 15 Gunder - Lo Aspire Conf | dging - Manda | alay Bay - UKG |
| 522 14 | 43 000 - Trave | l & Training | | | 624.7 | 71 Wagenmanr UKG Aspire | | 1andalay Bay - |
| 522 45 | 43 000 - Trave | l: Conferences, | seminars | , etc | 624.7 | 71 Langlow - Lo Aspire Conf | | alay Bay - UKG |
| 522 45 | 43 000 - Trave | l: Conferences, | seminars | , etc | 353.6 | 52 Cochrane - I PNW Fire Co | | vater Casino - |
| 522 45 | 43 000 - Trave | I: Conferences, | seminars | , etc | 309. | | | er Casino - PNW |
| 522 45 | 43 000 - Trave | l: Conferences, | seminars | , etc | 154.3 | | | rwater Casino - |
| 522 45 | 43 000 - Trave | l: Conferences, | seminars | , etc | 463. | | | er Casino - PNW |
| 522 45 | 43 000 - Trave | l: Conferences, | seminars | , etc | 1,536. | | istration, Aire F | are - ESO Wave |
| 522 45 | 43 000 - Trave | l: Conferences, | seminars | , etc | 463. | 71 Monroe - Lo PNW Fire Co | | water Casino - |
| 522 45 | 43 000 - Trave | l: Conferences, | seminars | , etc | 353. | 52 Falk - Lodgi Fire Conf | ng - Clearwate | r Casino - PNW |
| | # Rcvd Date AT 12/05/202 | Due Date 3 12/05/2023 | | ription Purchase | es - Instant C | ard - Acct | | Amount 5,775.53 |
| 200445 US BANK | | 3917 12/05 | /2023 | Claims | 1 | 556 | SC PURCHASES 57 5279 (10/12/2 MAINING BALAN | |
| 522 11 | 43 000 - Trave | el & Training | | | 411. | | • | ort Casino - Balar |
| 522 11 | 43 000 - Trave | el & Training | | | 189. | 27 Vandervaate | e - Tulalip Reso | f - Comm Entze ort Casino - A Conf - Comm |
| 522 11 | 43 000 - Trave | el & Training | | | 189. | 27 Vandervaate | | ort Casino - A Conf - Comm |

Pierce County Fire District #5

Time: 14:59:57 Date: 12/05/2023

Blueprint Drawer Base

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12/05/2023 To: 12/05/2023

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| | 522 11 43 000 - Travel & | Training | | | 411.96 | Vandervaate - Tulalip Resort Casino - Balance of Lodging for WFCA Conf - Comm Urvina |
| | 522 14 31 002 - Meeting | s & Training | Supplies | | 130.34 | Vandervaate - Jimmy Johns - Supplies for Meeting |
| | 522 14 43 000 - Travel & | Training | | | 411.96 | Doan - Tulalip Resort Casino - Lodging for WFCA Conf - 10/25-10/28/23 |
| | 522 14 43 000 - Travel & | Training | | | 36.26 | Vandervaate - Albertson - Supplies for Meeting |
| | 522 19 35 006 - General | Hardware M | aintenan | ce | 55.07 | Wagenmann - Amazon - Computer Asset Tags |
| | 522 19 35 006 - General | Hardware M | aintenan | ce | 46.47 | Wagenmann - Amazon - Floor Cable Covers |
| | 522 19 35 006 - General | Hardware M | aintenan | ce | | Wagenmann - Amazon - IT Car Remote Batteries |
| | 522 19 35 006 - General | Hardware M | aintenan | ce | 321.06 | Wagenmann - Step CG - Antenna for CradlePoints |
| | 522 19 45 005 - Software | Subscriptio | n Contra | cts | 324.30 | Vandervaate - Docusign Renewal - 11/10/23-11/9/24 |
| | 522 19 45 005 - Software | Subscriptio | n Contra | cts | 2.99 | Meyer - Apple - iCloud Storage |
| | 522 19 45 005 - Software | Subscriptio | n Contra | cts | 72.00 | Wagenmann - Bit Warden - Password Vault Software - 11/3/23-11/3/24 |
| | 522 19 45 005 - Software | Subscriptio | n Contra | cts | 161.13 | Wagenmann - GoDaddy - Domain License - pcfd5.org |
| | 522 19 45 005 - Software | Subscriptio | n Contra | cts | 0.99 | Booth - Apple - iCloud Storage |
| | 522 19 45 005 - Software | : Subscriptio | n Contra | cts | 12.96 | Booth - Apple - Notability Subscription - Renews 11/10/24 |
| | 522 19 45 005 - Software | Subscriptio | n Contra | cts | 0.99 | J Johnson - Apple - iCloud Storage |
| | 522 20 31 011 - FF Equip | Parts & Sup | plies | | 8.78 | Booth - Safeway - Supplies for Peer Support Quarterly Training |
| | 522 30 31 011 - Fire Exti | nguisher Sup | plies | | 84.83 | Booth - Costco - Supplies for Peer Support Quarterly Training |
| | 522 45 31 005 - Training | Materials & | Supplies | , Repair | 96.71 | Vivian - Costco, Fred Meyer, B's Bagels - Supplies for Instructor 1 |
| | 522 45 31 005 - Training | Materials & | Supplies | , Repair | 19.99 | Vivan - Costco - Training Meeting Supplies |
| | 522 45 31 005 - Training | Materials & | Supplies | , Repair | 69.57 | Schroeder - Costco - Supplies for Training Meeting |
| | 522 45 31 005 - Training | Materials & | Supplies | , Repair | 544.99 | Schroeder - Office Depot - Office Supplies for Training Div Meeting |
| | 522 45 31 005 - Tr aining | Materials & | Supplies | , Repair | | Schroeder - Albertson - Supplies for Training Meeting |
| | 522 45 31 005 - Training | Materials & | Supplies | , Repair | 81.61 | UT50 - K Wagner - Home Depot - Storage Totes for Training Div |
| | 522 45 31 005 - Training | Materials & | Supplies | , Repair | 824.00 | UT50 - L Moreno - Home Depot - Tools for Training Div |
| | 522 45 31 005 - Training | Materials & | Supplies | , Repair | 203.58 | CHF50 - T Monroe - Home Depot - 3M P100 Respirators & Filters |
| | 522 45 31 005 - Training | Materials & | Supplies | , Repair | 128.68 | CHF50 - T Monroe - Home Depot - Tru-Fuel 4 Cycle Fuel, Staples |
| | 522 45 35 005 - Machine | ery & Equipn | nent - Tra | aining | 1,810.69 | Corrigan - HEN - Nozzles for Research - Type 1, 3, 6 |
| | 522 45 43 000 - Travel: 0 | Conferences, | seminars | s, etc | 309.14 | Trng Trvl - G Hoeschen - Clearwater Casino - Lodging PNW Fire Conf |
| | 522 45 43 001 - Peer Su | pport Trainin | ng | | | Booth - Guest Svcs - Meal Ticket for NFA |
| | 522 45 43 001 - Peer Su | pport Trainin | ıg | | 779.80 | Booth - Marriott Tucson - Lodging - Science Alliance Conf |
| | 522 50 31 006 - Facilitie | s Operating | Supplies | | 19.90 | J Johnson - Home Depot - Hardware for |

Pierce County Fire District #5

Time:

11/16/23

11/16/23

2,649.41 Diesel, Unleaded Fuel - Stn 51 Fuel Station -

14:59:57 Date: 12/05/2023

12/05/2023 To: 12/05/2023

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| Voucher Claimant | | | rans | L | Date | Туре | Acct # | | Amount Memo | <u></u> |
|--------------------------------|----------------------|--------------------------|------------|------------|----------|------------|------------|---------|---|---------------------------|
| | 522 50 31 | 006 - Facilitie | s Opera | ating St | pplies | | - | 71.74 | Gandara - Home Depot - S | hop Supplies |
| | 522 50 31 | 006 - Facilitie | s Opera | ating Su | pplies | | | | Gandara - Rainier Electric - | |
| | 522 50 31 | 006 - Facilitie | s Opera | ating Su | pplies | | | | Gandara - Home Depot - S | _ |
| | 522 50 31 | 006 - Facilitie | s Opera | ating Su | pplies | | | | Gandara - Home Depot | , ,, |
| | 522 50 31 | 006 - Facilitie | s Opera | ating Su | pplies | | | | Gandara - Rainier Electric | |
| | | 006 - Station | - | _ | | | • | | Gandara - Home Depot - E | lectrical Tape |
| | 522 60 31 | 010 - Vehicle | Parts & | Suppli ع | es | | ı | | UT50 - Vehicle Safety Supp | - |
| | | 010 - Vehicle | | | | | | | Gandara - Williams Oil Filte | - |
| | | 002 - Medica | | | | | | | B Johnson - StatPacks - BLS | |
| | | 002 - Medica | - | | | | | 26.18 | B Johnson - Pelican - Prote Sapphire Pumps - 4 Qty | • |
| | 522 70 31 | 005 - Training | : Instru | ctional | Materia | ls | 4 | | Vivian - Costco - Supplies f | or EMS Meetin |
| | | 005 - Training | _ | | | | | | B Johnson - HSI - ASHI PAL | |
| | | 005 - Training | | | | | | 16.09 | B Johnson - AA Meats - Pig Course | _ |
| | 522 70 31 | 011 - Equipm | ent rep | airs, pa | rts & su | pplies | 2,06 | 6.14 | UT50 - D Hughes - Ferno V | VA - Cot Parts |
| | | 000 - Travel | · | . , | | | | 0.00 | Vivian - Tacoma Trauma Co Sacco, Rogers | |
| | 522 70 43 | 000 - Travel | | | | | 17 | 75.00 | Vivan - Tacoma Trauma Cor Cox | nf - Registration |
| | 522 70 43 | 000 - Travel | | | | | 17 | 75.00 | Vivian - Tacoma Trauma Co Pinero | nf - Registratio |
| | 522 70 49 | 002 - Registr | ations | | | | 16 | | Dumas - NREMT - Written Pirolo | Test for Recert |
| 11/1 | | Rcvd Date | Due I | | Descr | - | CEC 4.C | 11 4 | 105 50 15 5557 5270 | Amoun 15,603.17 |
| 11/1 | 3/25 311411 | 12/05/2023 | 12/03/2 | 2023 | MISC | PURCHA | 3E3 - ACC | | 485 5945 5567 5279 | 13,003.17 |
| 200446 WASHINGT SERVICE - 7 | | 3 | 918 | 12/05/2 | 023 | Claims | 1 | | 51.98 FACILITIES - UTILITIE | :S |
| | 522 50 47 | 002 - Water 8 | રે Sewei | r | | | | 24.72 | Water - Stn 57 TRLR - 10/12 2914658130 | 2-11/15/23 - A |
| | 522 50 47 | 002 - Water (| & Sewei | r | | | 2 | | Water - Stn 57 - 10/12-11/ 0416565055 | 15/23 - Acct |
| | | Rcvd Date | Due l | | | iption | | | | Amoun |
| | | 12/05/2023 | | | | | | | 11/15/23 - Acct | 24.72 |
| 11, | /20/23 INV | 12/05/2023 | 12/05/2 | 2023 | Water | r - Stn 57 | 7 - 10/12- | 11/15 | 5/23 - Acct 0416565055 | 27.26 |
| 200447 WATERSHE | חוכ | = | 3919 · | 12/05/2 | 023 | Claims | 1 | | 979.25 LOGISTICS - PO #41 | 304 |
| ECOTTO WATERSTIL | | - 005 - Clothin | | 12,00,2 | 023 | Cidiiiis | | | Sierra Gore Tex Jacket - Cha | |
| | | Rcvd Date | 9 Due i | Data | Dosce | iption | , | ,,,,, | Sierra dore lex sacket Cit | Amoun |
| C | | 12/04/2023 | | | | | x Jacket - | Chap | olain Rudd | 979.25 |
| 000446 | | - | | 40 10 = :- | | | | | | |
| 200448 WESTBAY A | | | | 12/05/2 | | Claims | | 72.00 | 214.20 FLEET - PO #41384 | |
| | | 010 - Vehicle | | | | | | | Brake Fluid, Threadlocker | |
| | | 010 - Vehicle | | | | | | | Parker Hose - 40 Qty - E25 | |
| | | 010 - Vehicle | | | | | | 58.57 | Motor Oil 10W30 - 12 Qty | |
| | | Rcvd Date | Due I | | | iption | | | | Amoun |
| | | 12/04/2023 | | | | | hreadlock | | | 73.85 81.74 |
| | | 12/04/2023 12/04/2023 | | | | | 40 Qty | | Stock Supplies | 58.57 58.57 |
| | 1 33 44 0 | 12/04/2023 | 12/04/1 | دردع | 1-10101 | OR TON | 120-120 | ery - s | σισον συμριίος | |
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| 200449 WILCOX & | FLEGEL | į | 3921 | 12/05/2 | 2023 | Claims | • | 1 4 | 4,888.90 FLEET - FUEL PO #4 | 1385 |

522 60 31 008 - Vehicle Fuel

Pierce County Fire District #5

Time:

14:59:57 Date: 12/05/2023

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| 083174 | 19-IN | Rcvd Date 12/04/2023 12/04/2023 | | Dies | | | | ation - 11/16/23 ation - 11/16/23 | Amount 2,239.49 2,649.41 |
| 200450 ZOLL MEDICAL CORPORATION | | | 3922 12/05 | /2023 | Claims | 1 | 4,762.76 | MEDICAL SUPPLI #99007561; MED | es - PO #99007566, ICAL SUPPLIES |
| 522 7 | 70 31 | 002 - Medica | ıl; replacemer | nt items | | 229.5 | | ectangle Electroc ular Electrodes | les, 6 ECG |
| 522 7 | 70 31 | 002 - Medica | il; replacemer | nt items | | 1,357.7 | | d ITD 10, Infant C | ircuit Vent, ECG |
| 522 7 | 70 41 | 005 - Contra | cts; Transport | Billings | | 3,175.5 | 2 Case Rev 10/2/23 | view Subscriptior -10/1/23 | n - 6 Qty - |
| 3851 3844 | 1422 4504 | Rcvd Date 12/04/2023 12/04/2023 12/05/2023 | 12/04/2023 | 4 EC Resq | pod ITD 1 | | uit Vent, E0 | ctanqular CG Electrodes /2/23-10/1/23 | Amount 229.50 1,357.74 3,175.52 |
| | | | Total Vou | ıchers: | | 4 | 34,024.58 | | |
| Commissioner Signatures | : | | | | | | | | |
| Chair | | | | | | | | | _ |
| | | | | | | | | | <u> </u> |
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| | | | | | | | | | |
| CERTIFICATION: I, the been furnished, the service unpaid obligation against certify to said claim. | es re | ndered or t | he labor pe | erforme | d as des | scribed and | l that the | claim is a due | e and |
| District Secretary | | | | Da | nte | | | | |



Gig Harbor Fire & Medic One

RESOLUTION 2023-16 December 12, 2023

A RESOLUTION OF THE BOARD OF FIRE COMMISSIONERS OF PIERCE COUNTY FIRE PROTECTION DISTRICT NO. FIVE, GIG HARBOR FIRE AND MEDIC ONE, AS THE LEAD AGENCY UNDER EXHIBIT 24A TO THE PIERCE COUNTY MASTER INTERLOCAL AGREEMENT, DECLARING THE INTERLOCAL AGREEMENT FOR SPECIAL OPERATIONS TERMINATED

WHEREAS, the following fire districts (the "Parties" or singularly as a party) entered into an interlocal agreement (the "PCSORT ILA), attached as Exhibit 24A to the Pierce County Master Interlocal Agreement, for the provision of Special Operations:

- 1. Pierce County Fire Protection District No. 3 (West Pierce Fire and Rescue)
- 2. Pierce County Fire Protection District No. 5 (Gig Harbor Fire and Medic One or "GHFMO")
- 3. Pierce County Fire Protection District No. 6 (Central Pierce Fire and Rescue)
- 4. Pierce County Fire Protection District No. 22 (East Pierce Fire and Rescue)

WHEREAS, the Fire Chief of the Lead Agency (hereinafter the "Fire Chief"), subject to ratification by the Board of Fire Commissioners of the Lead Agency, has waived the requirement of one year's notice to withdraw from the PCSORT ILA and has submitted its own notice of withdrawal from the PCSORT ILA, effective November 22, 2023;

WHEREAS, each party has provided notice to the Lead Agency of its intent to withdraw from the PCSORT ILA effective November 22, 2023;

WHEREAS, the Lead Agency has confirmed that each party has received its proportionate share of remaining PCSORT assets, pursuant to Section 5 of the PSCORT ILA¹; and

WHEREAS, the entities outlined in the recital above desire to terminate the PCSORT ILA.

THEREFORE, the Board of Fire Commissioners (the "Board") of the Lead Agency RESOLVES as follows:

a. The Board hereby ratifies the Lead Agency Fire Chief's waiver of the one-year notice requirement prior to withdrawal from the PCSORT ILA.

¹ Said provision states as follows: "If any party withdraws from this agreement at any time, pursuant to the provisions of Article 5, such party shall be entitled to a pro rata reimbursement for their respective share of the assets to which they have contributed, on a depreciated basis, using a 10-year straight line depreciation method. Such reimbursement shall be made within 60 days after the filing of the notice of withdrawal."

- b. The Board hereby ratifies the Lead Agency Fire Chief's confirmation that each party has received its pro rata reimbursement of their respective share of PCSORT assets in accordance with Section 5 of the PSCORT ILA.
- c. The Lead Agency was the last agency to withdraw from the PSCORT ILA.
- d. The PCSORT ILA is terminated upon adoption of this resolution.
- e. The recitals enumerated above are incorporated herein.
- f. The resolution shall take effect immediately upon its adoption.

Approved at a regular meeting of the Board of Fire Commissioners, Pierce County Fire District No. 5, this 12th day of December, 2023.

PIERCE COUNTY FIRE PROTECTION

| | DISTRICT NO. 5 |
|--------------------|----------------|
| | |
| | Chairman |
| | Commissioner |
| | Commissioner |
| | Commissioner |
| Attest: | Commissioner |
| District Secretary | |

INTER-LOCAL AGREEMENT-SPECIAL OPERATIONS Exhibit 24A to Pierce County Master Inter-local Agreement

THIS INTERLOCAL AGREEMENT is entered into by and between Pierce County Fire Protection Districts 3, 5, 6 and 22. This Inter-local Agreement is intended to be incorporated by reference and included within the overall provisions of the Pierce County Master Inter-local Agreement. This agreement shall be deemed effective upon the date when it has been signed by all parties.

WHEREAS, it will be mutually beneficial to all of the participants to work cooperatively in response to incidents requiring special operations, such as trench rescue, high/low angle rescue, confined space, structural collapse and similar incidents; and

WHEREAS, such cooperative efforts are necessary, as the parties individually may not possess all of the expertise necessary to respond to all such incidents; and

WHEREAS, if the cooperative efforts are successful, the parties will make the special operations team available to other municipal corporations, which are not signatories to this agreement, subject to reimbursement for their costs incurred:

NOW, THEREFORE, it is hereby agreed between the parties:

1. EXHIBIT TO MASTER INTERLOCAL AGREEMENT.

This Inter-local Agreement is entered into in short form as the Agreement is intended to be and become a part of the Master Inter-local Agreement as Exhibit 24A thereto. Therefore, the terms of the Master Inter-local Agreement are deemed to be incorporated herein by this reference.

2. PURPOSE.

The purpose of this Agreement is to provide resources, in the form of personnel and equipment to respond to Special Operations incidents that may entail trench rescue, confined space, high/low angle rescue, structural collapse, and other rescue situations, for which personnel have been trained in conjunction with and pursuant to NFPA and to provide these services, mutually and reciprocally, to the parties that are signatories to this agreement. These parties intend to revoke, supersede and cancel, at least between themselves, the 2008 Special Operations agreement, which is Exhibit 24A to the Master Inter-local Agreement.

Nothing in this Inter-local Agreement is intended to derogate in any way from the power and authority of the Pierce County Sheriff's office with respect to search and rescue activities described in RCW 38.52.400 et seq. Similarly, the parties recognize the authority of the Pierce County Sheriff's office with respect to water rescue and the regulation of watercraft. Special operations personnel shall be considered to be those individuals assigned by signatories to this Agreement to train and respond as part of a consolidated response within the participating jurisdictions to the types of calls listed herein.

3. PROGRAM DELIVERY.

- A. Pierce County Fire Protection District 5 will serve as the Lead Agency for purposes of this agreement. The Lead Agency will coordinate the fiscal aspects of the agreement, will provide a periodic accounting to the participants, at least quarterly and shall be responsible to insure that adequate liability insurance or other insurance of the operations and/or vehicles is maintained.
- B. The Lead Agency shall file certified copies of this Agreement with the Pierce County Auditor and the Secretary of State pursuant to RCW 39.34.040.
- C. The participants shall pay the Lead Agency a combined \$50 per month for coordination and administration of the program. The Lead Agency shall periodically bill this administrative fee to each of the participating agencies.
- D. All participating agencies agree to comply with the operations policy attached hereto as Addendum A.

4. FUNDING.

Financial contributions for operations will be equal among participants to pay incurred costs, including but not limited to costs relating to training, materials, supplies and equipment, equipment reserves, insurance, etc. used in the operations. The Lead Agency agrees to bill the appropriate Member periodically for that Member's share of all sums described herein and each Member agrees to remit payment to the Lead Agency within sixty (60) days after receipt of such billing.

5. TERMS OF AGREEMENT.

The term of this Agreement shall be one year after the effective date hereof, provided that this agreement shall be automatically renewed from year to year unless terminated or modified in accordance with the provisions hereof. The participants agree to review the program shortly before the end of the annual term to determine if changes need to be made. Any participant may terminate their participation during the term of this agreement by providing one year's written notice to the Lead Agency. All outstanding obligations of that participant must be paid before the participation shall be deemed terminated. If any party withdraws from this agreement at any time, pursuant to the provisions of Article 5, such party shall be entitled to a pro rata reimbursement for their respective share of the assets to which they have contributed, on a depreciated basis, using a 10-year straight line depreciation method. Such reimbursement shall be made within 60 days after the filing of the notice of withdrawal.

6. BOARDS - COMPOSITION AND AUTHORITY.

- A. POLICY The Lead Agency shall be the administrative authority for operations conducted pursuant to this Agreement. A Policy Board shall be established by the participants and will be composed of two (2) voting representatives or designees from each Member agency, which shall ordinarily consist of one fire commissioner or designee, and one Fire Chief or designee. The Policy Board shall have responsibility for formulating policy, procedures, establishing annual budgets, and acquiring, holding and disposing of personal property. The Policy Board shall meet at least annually to administer this Agreement.
- B. OPERATIONS An Operations Board shall also be established to deal with operational policies, guidelines and issues, which all participating agencies agree to comply with. The Operations Board shall also be responsible to manage an annual PCSORT budget. The Operations Board shall consist of one operational level officer from each participant and shall meet as needed. The Operations Board may establish committees as they deem appropriate. All of the participants shall guarantee support by providing representatives to attend scheduled committee meetings and perform assigned committee work

7. OTHER PROVISIONS.

All other provisions of this Inter-local Agreement are contained within the Master Inter-local Agreement and this Agreement shall only supersede provisions of the Master Inter-local Agreement when they are in direct conflict.

8. QUALIFICATIONS/STAFFING.

Each party agrees to provide qualified personnel in the four technical areas, i.e. trench rescue, high/low angle rescue, confined space, and structural collapse. Each party agrees to provide, as essential services, at least one individual qualified in all four technical disciplines (see above) to a "technician" level, on a continuous basis (24 X 7).

9. SERVICE TO OTHERS.

Once this Inter-local Agreement is in effect, and the participants herein are providing Special Operations rescue response to one another, the parties may begin providing these same services to other agencies. However, such services will only be provided, and Special Operations rescue personnel dispatched, to agencies or jurisdictions having an agreement with the Lead Agency for such services, which shall be charged reasonable fees and charges in accordance with the schedule of charges approved annually by the Washington State Association of Fire Chiefs.

The policy committee may also consider additional inter-local agreements and/or mutual aid agreements with other agencies providing like response services (i.e. – Tacoma Fire Department, JBLM Fire Department, etc.).

The participating parties to the Agreement will individually decide their level of commitment to make their Special Operations equipment and personnel available to any other municipal corporations which are not signatories to this agreement, and which do not wish to become parties to an agreement with the Lead Agency. In such a case, each of these parties reserve their right to enter into a separate Special Operations agreement with the non-signatory agency.

PIERCE COUNTY FIRE PROTECTION DISTRICT NO. 3

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| Chairman |
| Dand Klel |
| Commissioner |
| Tax Dall |
| Commissioner |
| lak Su |
| Commissioner |
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| Commissioner |
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| Commissioner |
| |

LEAD AGENCY: PIERCE COUNTY FIRE PROTECTION DISTRICT NO. 5

| EEND MOENCY: TIERCE COUNTY IN | WINOIDE HON DISTRICT NO.5 |
|-------------------------------|---------------------------|
| Attest: | |
| | 1 Lenty |
| District Secretary | Chairman //// |
| | Commissioner |
| | Summer a Turker |
| | Commissioner |
| | Z. D. Dum |
| | Commissioner |
| | |
| | |
| | Commissioner |
| | |

PIERCE COUNTY FIRE PROTECTION DISTRICT NO. 6

Attest:

District Secretary

Bl leulus
Chairman

Commissioner

Commissioner

11/1/1

Commissioner

Commissioner

PIERCE COUNTY FIRE PROTECTION DISTRICT NO. 22

| Attest: | |
|--------------------|-------------------------|
| Muhille Hollon | |
| District Secretary | Chairman |
| | Land Dels |
| | Commissioner |
| | 2 Manual Commissioner |
| | 12812uss |
| | Commissioner |
| | Edward Ego Commissioner |
| | Commissioner |
| | |
| | Commissioner |
| | |
| | Commissioner |

| Term | | | | | | | | | | |
|----------------------------|------------------------------|---------------------------|---------------------------|------------------------|-----------------------------|------|--|--|--|--|
| Committee Name: | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 | | | | |
| Risk Mgmt and Insurance | Alex Wilsie | Alex Wilsie | Tom Sutich | Tom Sutich | Tom Sutich | | | | | |
| C | Kevin Entze | Kevin Entze | Bryce Nelson | Bryce Nelson | Bryce Nelson | | | | | |
| Dudget Einene and Andit | A 1 W/:1-:- | Alex Wilsie | I I | Joe Urvina | Joe Urvina | | | | | |
| Budget, Finance, and Audit | Tom Sutich | Tom Sutich | Joe Urvina Kevin Entze | Kevin Entze | Kevin Entze | | | | | |
| D.1: 1.D. 1 | G D | | T. 0 : 1 | T. 0 (1) | D. M.I. | | | | | |
| , | Scott Duncan Kevin Entze | Joe Urvina Kevin Entze | Tom Sutich Alex Wilsie | Tom Sutich Alex Wilsie | Bryce Nelson Alex Wilsie | | | | | |
| Fleet and Facilities | g #P | Joe Urvina | Joe Urvina | Joe Urvina | Joe Urvina | | | | | |
| Fleet and Facilities | Scott Duncan Bryce Nelson | Bryce Nelson | Bryce Nelson | Bryce Nelson | Tom Sutich | | | | | |
| Labor Management | Tom Sutich | Tom Sutich | Alex Wilsie | Alex Wilsie | Alex Wilsie | | | | | |
| | Bryce Nelson | Bryce Nelson | Kevin Entze | Kevin Entze | Kevin Entze | | | | | |
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