



Gig Harbor Fire & Medic One

COMMISSIONERS' MEETING MINUTES July 25, 2023

Chairman Urvina called the meeting to order at 5:00 p.m. and led the Pledge of Allegiance.

Present: Commissioners Urvina, Wilsie, Entze, Sutich and Nelson, F/C D. Doan, A/Cs P. Oldenburg, T. Meyer, J. Black, Finance Director Krystal Hackmeister (virtual), Human Resources Program Manager Janelle Gunder (filling in for EA T. Vandervaate).

APPROVAL OF THE AGENDA

Commissioners Wilsie and Entze moved and seconded approval of the agenda as presented. With no further discussion, the **MOTION CARRIED** by unanimous roll call vote.

COMMISSIONER ABSENCE

Commissioner Nelson announced that he will be absent for the Board meeting on 8/08/2023.

COMMUNICATIONS

MINUTES AND BLANKET VOUCHERS

Commissioners Wilsie and Nelson moved and seconded approval of the July 11, 2023 meeting minutes. With no further discussion, the **MOTION CARRIED** by unanimous roll call vote.

Commissioners Nelson and Sutich moved and seconded approval of Accounts Payable Vouchers 199677-199769 as set forth in the agenda for a total consideration of \$2,468,413.97. With no further discussion, the **MOTION CARRIED** by unanimous roll call vote.

LOCAL 3390 REPORTS

CHIEFS REPORTS

Chief Oldenburg reported:

- Three (3) audits closing soon (State Annual Financial, Single Point, Safer Grant post compliance audit) and a fourth audit is starting. Will provide an update at the next Board meeting.
- Mid-year financial report will be presented at next Board meeting.
- SCBA financing in progress. Once finalized, resolutions will be presented to the Board to approve expenditures using bond funds.

Chief Meyer reported:

- EMS Division (DC Dumas) working with local law enforcement (county/city) regarding Mental Health transports and safety considerations during these transports.
- Training Division hosted the Special Operations team from Kitsap County. In

August/September will host Tacoma Fire for trench rescue drills.

- Attended radio operations meeting at South Sound 911 regarding the move to one system.
- The Promotional Process has been announced and members are starting to prepare.
- Completed work for the Pacific NW Structure Protection Plan. This plan will create operating procedures between Oregon and Washington and incident management teams between all jurisdictions in WA State. Completed the plan and drafts are under review.
- Run card package changes last week. Phase 1 went into effect, right-sizing resources. Pending lower activity calls to manage resources. Reduce reliance on mutual aid partners.
- Met with AC of South Kitsap. Discussed having a mutual dispatch.

Discussion followed regarding Mental Health transports.

Chief Black reported:

- Working with the City of Tacoma on adding a radio tower at Station 53. Consultants reported that FAA has a concern about the height of the tower in regards to the airport.
- On Monday, September 11th at 0900 will have ceremony of recognition.
- Annual banquet will return in March 2024.
- Engine Spec Committee has done great work and is looking forward to ordering engines soon.

Chief Doan reported:

- Attended the Gig Harbor City Council meeting where they passed a resolution unanimously, endorsing and supporting the upcoming levy.
- Chief Doan and AC Oldenburg will be at Station 53 at 1000 on 7/26/23, to meet with citizens of Fox Island and answer questions about the levy.
- Prepping for mediation on 8/11/23.
- Attending the FICRA fair on 8/12/23.
- Attending the County Chief's meeting on 8/27/23. EMS concerns and streamlining processes will be discussed.
- Command Staff would like to discuss and propose future resolution to change postretirement benefit from October to August, for ease of budget planning. More information to come at future Board meetings.

STANDING COMMITTEE REPORTS

FINANCE REPORT

Krystal Hackmeister, Finance Director, provided overview of June 2023 financial report.

CHAIRMAN'S REPORT

2022 CAPITAL BOND PROJECTS UPDATE

Chief Johnson was absent. Chief Doan provided update regarding the permitting and review process for several projects underway. Starting design of Station 51.

OLD BUSINESS

NEW BUSINESS

A. WSRB report provided by AC Black. Every five (5) years fire departments in WA State go through a rating process. Previous rating in 2018 was a 4 for City of Gig Harbor and a 5 for Pierce County. New rating in 2023 is a 4 for City of Gig Harbor and Pierce County is a 4 (in areas with hydrants), 5 (in areas without hydrants) and 9 (in areas 5+ miles from staffed fire station).

Discussion followed regarding impacts and how to improve rating in the future.

PUBLIC COMMENT

GOOD OF THE ORDER

SPECIAL INTERESTS/UPCOMING EVENTS

ADJOURNMENT

There being no further business to discuss, Chairman Urvina adjourned the meeting at 5:41 pm.

The next regular meeting will be 5:00pm on Tuesday, August 8, 2023.

Chairman/Commissioner

Commissioner

Commissioner

Commissioner

Commissioner

Attest: District Secretary

VOUCHER APPROVAL:

July 25, 2023 APPROVED BY ASSISTANT CHIEF OLDENBURG

ACCOUNTS PA	YABLE:				Dollar Amount		TOTAL
Voucher Nos:	199770 199771	through through	199770 199809	\$ \$	90,372.84 152,093.61	\$ \$	90,372.84 152,093.61
	Total Acco	unts Payab	le Invoices:	\$	242,466.45	\$	242,466.45

GRAND TOTAL ACCOUNTS PAYABLE: \$ 242,466.45

PAYABLES RUN FOR COUNTY'S WARRANT PRINTING ON 7/26/23

VOUCHER APPROVALS

Stn 57 - Civil, Land, Survey

Time: 14:20:52 Date: 07/25/2023 07/25/2023 To: 07/25/2023 Page: Voucher Claimant Trans Date Type Acct # Amount Memo 199770 RICE FERGUS MILLER 2455 07/25/2023 Claims 11 90,372.84 CAPITAL FUND - BOND PROJECTS 594 22 62 003 - Capital Expenses - Training Campus 80,974.70 Training Campus - Construction Documents 594 22 63 004 - Capital Expenses - Fire Station 57 5,622.40 Stn 57 - Civil, Land, Survey 594 22 63 005 - Capital Expenses - Fire Station 53 416.22 Stn 53 - Mileage Reimb, Printing & Reproductions 594 22 63 006 - Capital Expenses - Fire Station 51 3,359.52 Stn 51 - Entitlements Invoice # Rcvd Date Due Date Description Amount 2022010.03-007 07/24/2023 07/24/2023 Stn 53 - Mileage Reimb, Printing & Reproductions 416.22 2022010.01-007 07/24/2023 07/24/2023 Training Campus - Construction Documents 80,974.70 2022011.00-001 07/24/2023 07/24/2023 Stn 51 - Entitlements 3,359.52

Total Vouchers:

2022010.02-007 07/24/2023 07/24/2023

90,372.84

1

5,622.40

Commissioner Signatures:

Chair

CERTIFICATION: I, the undersigned do hereby certify under penalty of perjury, that the materials have been furnished, the services rendered or the labor performed as described and that the claim is a due and unpaid obligation against Pierce County Fire District #5 and that I am authorized to authenticate and certify to said claim.

District Secretary

Date

Pierce County Fire District #5

		/	/OUCH	ER A	PPROV	ALS				
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976147941 976147942 976192788 976147940 975704058 199783 HEMLEYS HANDY KA 522 50 4 <i>Invoice</i> PT-1873 199784 HUGHES FIRE EQUIP INC 522 60 3 522 60 3 522 60 3	10 07/25/2023 28 07/25/2023 29 07/25/2023 30 07/25/2023 30 07/25/2023 30 07/25/2023 ANS 48 000 - Repair # Rcvd Date 33 07/24/2023 PMENT 31 010 - Vehicle 31 010	 3 07/25/20 3 07/25/20 3 07/25/20 3 07/25/20 3 07/25/20 2468 07, 4 Maint E Due Dation 2469 07, 2469 07,	123 Put 123 Put 123 Put 123 Cyl 123 Tie /25/2023 Des 23 Toi /25/2023 Toi /25/2023 Des /25/2023 Supplies upplies Des upplies Des upplies Des upplies Des upplies Des upplies Des	sh Plates - 2 (ll Plates - 2 Q linder Hole C Down Straps Claims scription let Rental - T Claims scription	Qty Dty overs, Deadbo ack, Logistic St 5, Bolt On Mot 1 125.00 raining Grour 1 320.86 179.99 306.57	Box Truck olts, AA Ba trap Anche untings - S 125.00 Toilet Ren nds 807.42 Latch Kits Cab Light Seatbelt &	ttteries, AAA ors-8 Qty Shop Box True FACILITIES - TC ttal - Training FLEET - PO #40 - Front/Rear s - 10 Qty - E & Buckle - E2	<i>ck</i> DiLET REN [*] g Grounds 0946, #411 r - 2 Qty - E28	Amount 63.82 216.32 1,836.04 114.80 448.39 TAL s Amount 125.00 106, #41102 - E28, Stock Amount
976147941 976147942 976192788 976147940 975704058 199783 HEMLEYS HANDY KA 522 50 4 <i>Invoice</i> PT-1873 199784 HUGHES FIRE EQUIP INC 522 60 3 522 60 3 522 60 3 522 60 3 522 60 3	10 07/25/2023 28 07/25/2023 29 07/25/2023 30 07/25/2023 30 07/25/2023 ANS 48 000 - Repair # Rcvd Date 33 07/24/2023 MENT 31 010 - Vehicle 31 010 - Vehicle 31 010 - Vehicle 31 010 - Vehicle	3 07/25/20 3 07/25/20 3 07/25/20 3 07/25/20 3 07/25/20 2 468 07 2 468 07 * Maint E Due Data 07/24/20 07 2469 07 * Parts & S S * Parts & S S * Parts & S Parts & S * Parts & S Parts & S * Parts & S Parts & S	123 Put 123 Put 123 Cyl 123 Cyl 123 Tie /25/2023 Des 23 Toi /25/2023 Toi /25/2023 Supplies /25/2023 Lapplies Supplies Late 23 Late	sh Plates - 2 (ll Plates - 2 Q linder Hole C Down Straps Claims scription let Rental - T Claims scription	Qty bty overs, Deadbo ack, Logistic Si 5, Bolt On Mot 1 125.00 raining Grour 1 320.86 179.99 306.57 t/Rear - 2 Qt	Box Truck olts, AA Ba trap Anche untings - S 125.00 Toilet Ren nds 807.42 Latch Kits Cab Light Seatbelt &	ttteries, AAA ors-8 Qty Shop Box True FACILITIES - TC ttal - Training FLEET - PO #40 - Front/Rear s - 10 Qty - E & Buckle - E2	<i>ck</i> DiLET REN [*] g Grounds 0946, #411 r - 2 Qty - E28	Amount 63.82 216.32 1,836.04 114.80 448.39 TAL s Amount 125.00 106, #41102 - E28, Stock

199785 LAWSON PRODUCTS

2470 07/25/2023 Claims

1 265.94 FLEET - PO #41059

erce County Fire D	istrict #5		1	JUUCH	CK /	APPRO	ALS Time	.	14:31:53	Date	07/25/20
······			07	/25/202	3 To:	07/25/2		- -	14.51.55	Page:	07/25/20
Voucher Claimant			Trans	[Date	Туре	Acct #	Amount	Memo		
	522 60 31	010 - Vehic	le Part	s & Suppli	es		265.9	4 Male El Inserts	bow Instant F	tg, Clevin	Pin, Thread
93		Rcvd Date 07/24/2023		le Date 24/2023		cription E Elbow Inst	ant Ftq, Clev		readed Insert	5	Amoun 265.9
199786 LIFE ASSIST	INC		2471	07/25/2	023	Claims	1	4,009.62	MEDICAL SUF		
		002 - Medio					2,828.0	8 O2 Resi Caniste	us Packs, IV Ca r	atheters, S	Suction
		002 - Medio		placement	items		1,181.54		D Masks - Sm mometers	all, Adult	Large; Brau
	1344254	Rcvd Date 07/24/2023 07/25/2023	8 07/2		02 F	ription Resus Packs, ac ED Masks	, IV Catheter s - Small, Ad	rs, Suction Jult Large;	Canister Braun Ear		Amoun 2,828.08 1,181.54
199787 MCKESSON SURGICAL	MEDICAL		2472	07/25/20	023	Claims	1	730.47	MEDICAL SUP	PLIES - PC	#99 007 520
	Invoice #	002 - Medic <i>Rcvd Date</i> 07/24/2023	Du	e Date	Desc	ription t Cartridges	730.47 - CG4 CRD,		ntridges - CG4 m8+	4 CRD, Te	st Chem8+ Amoun 730.47
199788 NORTHWES	T SAFETY C	LEAN	2473	07/25/20		Claims	1		BUNKER CLEA #40980	NING/REP	
	Invoice #	000 - Repair Rcvd Date 07/24/2023	Du	e Date	Desc	thers ription er Cleaning		Bunker (Cleaning/Repa	air	Amoun 395.65
199789 PACIFIC WEI INC	LDING SUP	PLIES	2474	07/25/20)23	Claims	1	340,22	MEDICAL OXY	gen - Cus	
		002 - Medic 002 - Medic							Oxygen - Cus Oxygen - Cus		
00	01920162	Rcvd Date 07/24/2023 07/24/2023	07/24	e Date 4/2023 4/2023	Medi		- Cust #C26 - Cust #C26	09			Amount 195.75 144.47
199790 PENINSULA ELECTRIC	LIGHT CO -	•	2475	07/25/20	23	Claims	1	1,614.38	Facilities - Ut	TILITIES	
		001 - Electrio	1				20.26	Svc - Str 1152140	58 Light - 6/ 463976	15-7/15/2	3 - Acct
		001 - Electric	-					1152140			
		001 - Electric 001 - Electric	-					1152140			
		001 - Electric	2					1152141	op - 6/15-7/15 031913 52 - 6/8-7/8/		
		Rcvd Date		e Date	Desci	ription		1152140			Amount
7/1 7/1	5/23 INV 5/23 INV	07/24/2023 07/24/2023 07/24/2023	07/24 07/24	1/2023 1/2023	Svc -	Stn 57 - 6/1		Acct 115.	t 2140108365 2140418673		20.26 264.68 375.41
		07/24/2023 07/24/2023			Svc	Shop - 6/15	5-7/15/23 - A 3-7/8/23 - A	Acct 1152	141031913	.	499.75 454.28
199791 PENINSULA WATER DEPT		2	476	07/25/20	23	Claims	1	20.13	Facilities - WA	ATER SAM	PLE

		v	OUCH	ER A	APPRO	VAL	5				
erce County Fire District #5		07/	25/2023	3 To:	07/25/	2023	Time	9:	14:31:53	Date: Page:	07/25/20
Voucher Claimant		Trans		ate	Туре	Acc	:t #	Amount	Memo	5	
7/10/23 INV	07/24/2023	3 07/24	4/2023	Wat	er Sample	e - June	2023				20.13
199792 PIERCE CO BUDGET & FINANCE		2477	07/25/20	023	Claims		1	30.00	PM RECERTI	FICATION	
	002 - Regist						30.00) Recertifi	cation Fee -	R Cline	
	Rcvd Date 07/24/2023		e Date 1/2023		c ription artification	Fee - I	R Cline				Amount 30.00
199793 PREMERA BLUE CROSS	5	2478	07/25/20)23	Claims		1	508.00	RETIREE MEE 2023	DICAL PREN	AIUM - AUG
	006 ~ Post R										9 - Aug 2023
	006 - Post R			2			254.00) Chris Go	odman - ID	10132039	7 - Aug 202
# 231910004425	Rcvd Date		e Date		ription			450 4			Amount
231910004423		-	•					459 - Aug 397 - Aug			254.00 254.00
199794 PUGET SOUND ENERG	Y	2479	07/25/20)23	Claims		1	397.22	FACILITIES - I	ITILITIES	
522 50 47	005 - Natura	al Gas					104.10) Gas - Sh	op - 6/13-7/		cct
522 5 0 47	005 - Natura	al Gas					138.85		1 50 - 6/13-7	/13/23 - /	Acct
522 50 47	005 - Natura	al Gas					154.27		n 51 - 6/12-7	/12/23 - /	Acct
Invoice #	Rcvd Date	Due	Date	Desc	ription			2000225	94804		Amount
7/14/23 INV	07/24/2023	07/24	/2023			/13-7/1	13/23 -	Acct 2000	08020055		104.10
7/14/23 INV									0008876993		138.85
7/13/23 INV	07/24/2023	07/24	/2023	Gas -	- Stn 51 -	6/12-7,	/12/23	- Acct 200	0022594804		154.27
199795 SEAWESTERN INC	:	2480	07/25/20	23	Claims		19		LOGISTICS - I		, #40644; SAB. 51
522 20 31	011 - FF Equ	ip Part:	s & Suppli	ies			154.71	Namepla Hayes, Sj		ement Sha	adow Boxes
522 20 31	011 - FF Equ	ip Part	s & Suppli	es		30,	779.68		nier V-Force	Coat - W/	Upgrades
522 20 31	011 - FF Equ	ip Part	s & Suppli	es					nier V-Force i		
522 20 31	011 - FF Equ	ip Parts	s & Suppli	es					uipment - C\		
522 20 31	011 - FF Equ	ip Parts	s & Suppli	es					uipment - M		
	Rcvd Date		Date		ription						Amount
	07/24/2023			Name	eplates fo	r Retire	ment S	hadow Bo	xes - Hayes,		154.71
	07/24/2023 07/24/2023								/Upgrades		53,408.12
	07/24/2023							.V - 25 Qt art - 2 Qt			37,971.20 5,461.76
					Lyupmer	m - 140	U AU C	un - 2 Qi	· · ·		5,401.70
199796 SPRAGUE PEST SOLUT			07/25/202		Claims		1	190.58	Facilities - P	EST CONTI	ROL
	000 - Repair		-	rs			190.58	Pest Cont	t <mark>rol</mark> - Stingin	g Insects	- Stn 50
	Rcvd Date 07/24/2023				r iption Control - S	Stinging	Insect	s - Stn 50			Amount 190.58
199797 STANLEY CONVERGENT		2482	07/25/202	23	Claims		1	3,336.51	FACILITIES - P	O #41126	
SECURITY SOLUTIONS											
	000 - Repair										Shop - 37 Qt
	000 - Repair									-	stem - Shop
	000 - Repair								Batteries Date		
522 50 48	000 - Repair	& Mair	nt by othe	rs					8-cr123a Bat After Break Ir		Wireless
	000 - Repair		-			4			ire Extinguis		ор
522 50 48 6	000 - Repair	& Mair	nt by othei	rs			510.20		y Annual Sp		
522 50 48 0	000 - Repair	& Mair	nt by other	rs		9		•	orinkler Inspe	ection - Sl	hop

	VOUCH	ER APPROVA	LS			
Pierce County Fire District #5	-		Time:	14:31:53	Date:	07/25/2023
	07/25/2023	3 To: 07/25/202	3		Page:	5
Voucher Claimant	Trans D	ate Type A	Acct # Amoun	t Memo		
Invoice #		Description				Amount
6002489565	07/25/2023 07/25/2023	Fire Extinguisher In	spections - Shop	- 37 Qty		264.60
	07/25/2023 07/25/2023	Winterize One Dry	Sprinkler System	- Shop		270.00
	07/25/2023 07/25/2023 07/25/2023 07/25/2023	Replace Batteries D				398.52
6002876867	07/25/2023 07/25/2023	Replace 8-cr123a Replace Fire Exting		less Sensors Af	ter	356.79 477.36
	07/25/2023 07/25/2023	ACI Legacy Annual		ian - Shan		610.20
6002551772	07/25/2023 07/25/2023	Annual Sprinkler In				959.04
199798 TACOMA SIGN COMPAN	NY LLC 2483 07/25/20	023 Claims	1 1.594.48	3 FLEET - PO #4	1115	
	000 - Vehicle Repairs & Mair		1,594.48 Redesi			
Invoice #	Rcvd Date Due Date	Description		gir of the frue	(Logo	Amount
INV-2337	07/24/2023 07/24/2023	Redesign of Fire Tru	ick Logo			1,594.48
199799 TELEFLEX LLC	2484 07/25/20	023 Claims	1 562.50) MEDICAL SUF	PLIES - PC) #99007528
522 70 31 0	002 - Medical; replacement i			25MM Needles		
Invoice #		Description			, ,	Amount
9507213144 (07/24/2023 07/24/2023	EZ-10 25MM Needl	es			562.50
199800 TITUS WILL FORD	2485 07/25/20	023 Claims	1 2.477.02	FLEET - PO #4	1108. #41	119. #41107.
EDD 60 24 0				#41050, #411	25, #4112;	
	010 - Vehicle Parts & Supplie		124.09 Charge			
	010 - Vehicle Parts & Supplie		458.14 Back Bi			
	10 - Vehicle Parts & Supplie		534.78 Front B		pers - A1	8
	00 - Vehicle Repairs & Main		99.88 Service			
	00 - Vehicle Repairs & Main		121.61 Service			
	00 - Vehicle Repairs & Main		1,138.52 Service	& Check Engir	ne Light F	•
Invoice # 1 FOC\$191245_0	Rcvd Date Due Date 07/24/2023 07/24/2023	Description Service - U60				Amount
294499F (07/24/2023 07/24/2023	Charge Air Pipes - ,	A18			99.88 124.09
FOC\$191388 (07/24/2023 07/24/2023	Service re Check End				121.61
293463F (07/24/2023 07/24/2023	Back Brake Pads, Ro		58		458.14
FOCS191514 (07/24/2023 07/24/2023	Service & Check End	gine Light Repair			1,138.52
294586F_C	07/24/2023 07/24/2023	Front Brake Pads, C	alipers - A18			534.78
199801 ULINE	2486 07/25/20	23 Claims	1 691.28	Facilities - Po) #41078	
522 50 31 0	06 - Facilities Operating Sup	plies	691.28 Stainles			
Invoice # R		Description				Amount
165655060 0	07/24/2023 07/24/2023	Stainless Steel Cart	- Stn 55			691.28
199802 UNIFIED OFFICE SERVICE	ES 2487 07/25/202	23 Claims	1 529.10	Facilities - Po	······································	#41128
	01 - Office Supplies		59.82 Top Tab		, «++++ 0	"41120
	06 - Facilities Operating Sup	plies	469.28 Whiteb		Aachanic	Office
Invoice # R		Description			neename	Amount
	7/25/2023 07/25/2023	Whiteboard for Lead	l Mechanic Office			469.28
318491 0	7/25/2023 07/25/2023	Top Tab File Folders	_,,			59.82
199803 UNIFIRST CORPORATION	2488 07/25/202	23 Claims	1 227.75	FACILITIES - M	۵TS	
	00 - Repair & Maint by other		108.86 Mats - S			
	00 - Repair & Maint by other		118.89 Mats - 5			
Invoice # R		Description				Amount
	7/24/2023 07/24/2023	Mats - Stn 51 - 7/7/2	23			108.86
2220003910 0		Mats - Stn 50 - 7/7/2				118.89
199804 UNITED HEALTHCARE	2489 07/25/202	23 Claims	1 110.00			
	D6 - Post Retirement Benefit			RETIREE RX PRI		
		rayments	110.20 Christiar 2023	i Goodman - Il	018702 כ	8461 - Aug
Invoice # R		Description				Amount
AUG 2023 0.	7/24/2023 07/24/2023	Christian Goodman	- ID 0187028461	- Aug 2023		110.20

erce County Fire District #5	VOU	CHER /	APPROV			4494 -	- /	
erce County File District #5	07/25/	2022 To	07/25/2	Time	:	14:31:53		07/25/202
	07/25/7	2023 10	07/25/2	023			Page:	
Voucher Claimant	Trans	Date	Туре	Acct #	Amount	Memo		
199805 UNITED RENTALS NW INC	2490 07/	/25/2023	Claims	1	285.32	FACILITIES - F	O #41094	
522 50 48 000 - R	epair & Maint b	y others		285.32	2 Forklift i	Rental to Deli	ver Ice Fi	reezer to Stn
Invoice # Rcvd I 221731146-001 07/24/			cription lift Rental to	o Deliver Ice				Amount 285.32
199806 VERIZON WIRELESS - DALLAS	2401 07/	·						
522 28 47 004 - C	•	23/2023	Claims	1 202 Er				
	ommunications			202.3		Svc - 6/9 - 7/8 93-00001	/23 - Acc	t
Invoice # Rcvd L	Date Due Dat	te Des	cription		J42400	93-00001		Amount
9939102660 07/24/				9-7/8/23 - A	lcct 34248	8193-00001		282.51
199807 WASHINGTON WATER SERVICE - 1	2492 07/	25/2023	Claims	1	907.70	Facilities - L	TILITIES	
522 50 47 002 - W	/ater & Sewer			/13 39	Watar	Stn 56 - 6/9-7	7/40/77	A +
				415.50	9714138		/10/23 -	ACCE
522 50 47 002 - W	/ater & Sewer			494.32		554 Shop - 6/9-7/	/10/23 - /	Acct
					2313728	•	10,20	
Invoice # Rcvd E			ription					Amount
7/19/23 INV 07/24/. 7/19/23 INV 07/24/.				6/9-7/10/23				413.38
			er - Snop - 6	5/9-7/10/23	- ACCT 23	3728112		494.32
199808 WHISTLE WORKWEAR		25/2023	Claims	1	615.45	UNIFORMS - I	PO #4110	1, #41053
522 22 20 005 - C	-			218.38	Danner I	Outy Boots - I	t Larson	
522 22 20 005 - Cl	<u> </u>					Fire Boots -		
Invoice # Rcvd D 1476321 07/24/2			ription					Amount
1470521 07/24/2			ier Duty Boo land Eiro Bo	ots - Lt Larso ots - J Bisser	n			218.38
				UIS - J DISSEI	105			397.07
199809 WILCOX & FLEGEL	2494 07/2	25/2023	Claims	1	6,741.58	FLEET - FUEL F	O #40973	3
522 60 31 008 - Ve				432.00	Unleaded	l, Diesel Fuel	- Shop F	uel Pump
522 60 31 008 - Ve						l, Diesel Fuel		
522 60 31 008 - Ve						l, Diesel Fuel		
522 60 31 008 - Ve						l, Diesel Fuel		
522 60 31 008 - V€		-		3,370.23	Unleaded	l, Diesel Fuel	- Stn 51	•
Invoice # Rcvd D 0795530-IN 07/24/2			ription Inded Dissel	Fuel Char	5	-		Amount
0794823-IN 07/24/2			idea, Diesel Idea Diesel	Fuel - Shop Fuel - Stn 5	ruel Pum A Fuel Dou	U ND		432.00 432.00
0796218-IN 07/24/2	023 07/24/202			Fuel - Shop				432.00 552.65
0796183-IN 07/24/2				Fuel - Stn 5				1,954.70

Total Vouchers:

152,093.61

_	VOL	JCHER /	APPRO	VALS				
Pierce County Fire District #5	07/25,	/2023 To:	07/25/	Tin 2023	ne:	14:31:53	Date: Page:	07/25/2023 7
Voucher Claimant	Trans	Date	Туре	Acct #	Amount	Memo		
Commissioner Signatures:								
Chair				·····				
CERTIFICATION: I, the undersign	and do homebre			1. C	• ,• ,•			

CERTIFICATION: I, the undersigned do hereby certify under penalty of perjury, that the materials have been furnished, the services rendered or the labor performed as described and that the claim is a due and unpaid obligation against Pierce County Fire District #5 and that I am authorized to authenticate and certify to said claim.

District Secretary

Date

VOUCHER APPROVAL:

August 1, 2023
APPROVED BY FINANCE DIRECTOR HACKMEISTER

ACCOUNTS PA	YABLE:				Dollar Amount		TOTAL
Voucher Nos:	199810 199811	through through	199810 199840	\$ \$	1,061.85 138,633.06	\$ \$	1,061.85 138,633.06
	Total Acco	unts Payab	le Invoices:	\$	139,694.91	\$	139,694.91

GRAND TOTAL ACCOUNTS PAYABLE: \$ 139,694.91

PAYABLES RUN FOR COUNTY'S WARRANT PRINTING ON 8/2/23

	VO	UCHER /	APPRO	VALS					
Pierce County Fire District #5	1			· Tim	e:	13:12:48	Date:	08/01/2	023
	08/01	/2023 To	: 08/31/2	2023			Page:		1
Voucher Claimant	Trans	Date	Туре	Acct #	Amount	Memo			
199810 US BANK	2499 08	B/01/2023	Claims	11	1,061.85	CAPITAL FUN	ID PURCH	ASES - 7/11/2	23
594 22 62 003 - Ca	apital Expense	s - Training	Campus	816.0		on - Tac PC H mental Healti		ot -	
594 22 62 003 - Ca	apital Expense	s - Training	Campus	128.7	70 J Johnsn	on - PC PAL		oing Permits	-
594 22 62 003 - Ca	apital Expense:	s - Training	Campus	117.1	5 J Johnsc	on - PC PALS Campus	- Plumbi	ng Permits -	
Invoice # Rcvd D 7/11/23 SMT 07/24/2			cription bital Fund Pl	urchases		1		Amoun 1,061.8	
	Total	Vouchers:		·	1,061.85				
Commissioner Signatures:									
				:					
Chair	·								
		_							

CERTIFICATION: I, the undersigned do hereby certify under penalty of perjury, that the materials have been furnished, the services rendered or the labor performed as described and that the claim is a due and unpaid obligation against Pierce County Fire District #5 and that I am authorized to authenticate and certify to said claim.

District Secretary

Date

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Voucher Claimant	Trans	Date	Туре	Acct #	Amount	Memo		
199811 AMERICAN MESSAGING		1/2023	Claims	1	129.61	PAGER SERVI	CE	
522 50 47 004 -				129.6	1 Pager Sv	/c - 8/1-8/31,	/23 - Acc	t #W1-2226
Invoice # Rcvd W1222691XH 07/31			er Svc - 8/1	-8/31/23 - A	cct #W1-2	22691		Amoun 129.6
199812 AP TRITON CONSULTING		1/2023	Claims	1	13,019.98	CONSULTAN	I - GEMT	
	Professional Servic	es Contra	acts	13,019.9	B FY 21/22	2 GEMT Cost	Report P	reparation
Invoice # Rcvd			cription					Amoun
2023-218 08/01	/2023 08/01/2023	FY 2	21/22 GEMT	Cost Report	Preparati	on		13,019.98
199813 CENTRAL PIERCE FIRE &	2502 08/0	1/2023	Claims	1 2	23.928.70	INFRASTRUC		RGES
RESCUE	, -	-,			-9,920.70	INFRASTRUC		
						2021/2022		
F22 10 21 00C								
	Data Processing Of					Nov 2021)		
522 15 51 000 - 1	Data Processing Of	nce Supp	lies	-130.43		r Duplicate I	nv - Pd A	R004118
522 19 35 006 - 0	General Hardware I	Maintona	nco	100 80	5/11/21	(2021) HDMI Cable	- (2022)	
	General Hardware I					p 24in Moni	•	`
	Seneral Hardware I					staller Parts (2)
	ieneral Hardware I					staller (2022)	2022)	
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	oftware Subscripti					Support (Feb	2022)	
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	orana o oubocripa	on cona	ucto	-51,05	(Adobe 2		x License	CR020529
522 19 47 004 - C	ommunications - '	VPN		2,434,65	NetMoti			
522 50 47 004 - C	ommunications					Ethernet - 5/	/15-6/14/	23 - Inv
522 50 47 004 - C	ommunications			3,466,48		/1 -7/31/23 -	Inv #4380	12812
522 50 47 004 - C	ommunications					6/8-7/7/23 -		
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AR004859 07/31/		Com	cast Etherne	et - 5/15-6/1	4/23 - Inv	#172773255		2,879.80
AR004860 07/31/				/23 - Inv #43				3,466.48
AR004861 07/31/	2023 07/31/2023			7/23 - Inv #6				2,295.95
AR004502 08/01/ AR004501 08/01/	2023 08/01/2023			ables (2022)				199.89
AR004482 08/01/	2023 00/01/2023		e Installer P	Monitor (202 arts (2022)	(2)			1,896.44
AR004481 08/01/			e installer (2					13.73 93.73
AR004464 08/01/	2023 08/01/2023		ice Support					403.00
AR004304 08/01/	2023 08/01/2023		1otion (2021					2,434.65
AR004321 08/01/	2023 08/01/2023	Cred	it - Refund o	on Tax Licen:	e CR0265.	29 (Adobe 20	21)	-57.83
AR004303 08/01/			Desktop (20					701.35
AR004302 08/01/ AR004230 08/01/			ics (Nov 202					9,731.94
AN004250 00/01//	2023 00/01/2023	Crea	it for Duplic	ate inv - Pa .	AR004118	5/11/21 (202	27)	-130.43
199814 CENTURYLINK	2503 08/01	/2023	Claims	1	5.461.36	FACILITIES - UT	TILITIES	
522 50 47 004 - C	ommunications					c - Stn 50 - 7		23 - Acct
Invoice # Rcvd D			ription					Amount
7/20/23 INV 07/31/	2023 07/31/2023	Phon	e Svc - Stn 🗄	50 - 7/1-7/3	1/23 - Acc	: 409478251		5,461.36
199815 COMCAST	2504 08/01	/2023	Claims	1	790 55			
522 50 47 004 - C		2023	CiaiHIS	1 780 55		ACILITIES - UT		
522 50 47 604 - 0	annuncauUIIS			100.55		- 8/1-8/31/2		000000000000
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7/22/23 INV 07/31/2				/31/23 - Str	525257	55,57,59 - Ac	rct	Amount 780.55
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VOUCHER APPROVALS

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erce County Fire D	District #5		08	/01/20	23 To): 08/3 ⁻	1/2023	Tim	e:	13:41:12	Date: Page:	08/01/202
Voucher Claimant			Trans		Date	Туре	Ace	ct #	Amount	Memo	-	
		3 000 - Trave		ining		i		183.4		ital - Enging S 23 - Spokane		Black -
	Invoice # 33342210	Rcvd Date 07/31/202	2 Di 3 07/3	ie Date 1/2023		scription r Rental -		Spec -		6/22-6/23 -		Amount 183.48
199817 FIDELITY S	olutions		2506	08/01,	/2023	Claims	S	1	17,856.67	COMMUNIC/ #41142, #411 #41145; FLEE 53 US DIGITA ONLY - REMA	143, #4114 T - PO #41 L DEPLOY	0, #41139, 138, #41137, 9 MENT - SVCS
	522 28 31	007 - Radio	; parts	& suppl	lies		2	2,122.2	0 Motoria Replace	Triband GPS ment Cables	Whip - 6	
	522 28 48	8 000 - Repai	irs & N	laintenar	nce by	others	1	,145.8	6 Portable	Radio Repai Serial #526C	r - Interm	ittent Transm
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199818 GALLS LLC			2507	08/01/		Claims		1		UNIFORMS - F	PO #40762	
	500 00 00	005 00 11								PO #40031, #4 UNIFORMS - F	PO #40149	
		005 - Clothi								ame Tag - DC		1
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	522 50 20	005 - Clothi	ng					565.60) Uniform	a Inv #OR217 Pieces for De		- JT Hrvatin,
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B	C1869511	07/27/2023	07/27	/2023		ro Name	Taa - DC	Peter	rson			Amount 10.15
B	C1763022	07/31/2023	07/31	/2023	Clas	s A Unifo	rm - J Hi	nton				729.00
B	C1781374	07/31/2023	07/31	/2023	Unif	orm Piece	es for De	ot Evei	nts - JT Hrv	atin, T Bruess	5	565.60
		07/31/2023 07/31/2023			Clas	s A Unifol	rт - М Р	attin				630.86
p		01/31/2023	07/31		Class	s A Upgro	ades - BC	Falk ((Less Pmt (on Proforma I	nv	171.16
199819 GIG HARBOI ROTARY	R MID-DAY	:	2508	08/01/2	2023	Claims		1	215.00	MEMBER DUES	S - Q3 202	3
	522 14 49	001 - Dues						215.00	Member 7/1/23-9,	Dues, Membe /30/23	er Meals -	FC Doan -
		Rcvd Date 08/01/2023	Due 08/01,	Date /2023		r iption ber Dues	, Membe	r Meal	ls - FC Doc			Amount 215.00
199820 HINTON JAC	OB		2509	08/01/2	2023	Claims		1		REIMBURSEME	NT - PARA	MEDIC
	522 70 41 (06 - Parame	dic Sc	hool			2	102.02				

2,402.92 Reimb - PM School Summer Tuition, Books

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erce county the District #5		08/	01/202	3 To:	08/31/20	Time 23	2:	13:41:12	Date: Page:	08/01/2
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Invoice # 7/31/23 REIMB	Rcvd Date 08/01/2023		e Date 1/2023		cription nb - PM Schoo	ol Summe	r Tuition, E			Amou 2,402.9
199821 HRVATIN JOHN T		2510	08/01/2		Claims	1	136.49	REIMBURSEM	ENT	
	006 - Faciliti					136.4	9 Reimb -	Facility Mngr	s Maint Ha	andBook
	Rcvd Date 08/01/2023		2 Date /2023		cription nb - Facility M	Ingrs Mair	nt HandBo	ok		Amoun 136.4
	034 - Hazma	2511 at Gas I	08/01/2 Monitor I		Claims & Supplic	1 1,887.0		HAZ MAT - GA s Monitoring S 1/23		
	Rcvd Date 08/01/2023		2023		cription Gas Monitori	ng Subscri				Amoun 1,887.03
199823 KELLEY CONNECT - LEA PYMTS	ASE 2	2512	08/01/2	023	Claims	1	2,095.23	COPIERS - LEA	SE PAYMEN	lΤ
522 14 45	000 - Copy N	/lachin	e Lease/N	Mainte	nance	369.1() Usage fo	or Color Copie	s - 3/15-6	/14/23
	000 - Copy N Rcvd Date					1,726.13	3 Lease Pr	nt - 9 Brothers	s, 5 Toshib	as
	08/01/2023	08/01,	Date /2023		e Pmt - 9 Bro	thers, 5 To	shibas			Amount 2,095.23
199824 LAKEWOOD APPLIANC 522 50 35	'e LLC 2 008 - M&e: e		08/01/2	023	Claims			FACILITIES - PC sher - Stn 58	D #41104	
	Rcvd Date 08/01/2023		Date /2023		ription Washer - Stn	58				Amount 1,099.90
199825 NWESTCO LLC 522 50 63 (2 001 - Improv		08/01/20 s other th		Claims			FACILITIES - FU		
	001 - Improv				0		Replacen	nent	-	
Invoice #	Rcvd Date	Due	Date		ription	104.40	Auaptei	- Fuel Pump R	teplaceme	Amount
INV450114 INV422280					ontractor Cosi ter - Fuel Pun			icement		1,500.00 184.46
		515	08/01/20	123	Claims	1	654.49	MEDICAL OXYO	SEN - CLIST	C2600
199826 PACIFIC WELDING SUPP INC	LIED 2									C2005
INC 522 70 31 (002 - Medica 002 - Medica			tems		264.14		Oxygen - Cust Oxygen - Cut (t C2609	C2009
INC 522 70 31 (002 - Medica 002 - Medica <i>Rcvd Date</i> <i>08/01/2023</i>	l; repla Due 08/01/	cement i Date 2023	tems tems Descr Medic	r iption cal Oxygen - (cal Oxygen - (264.14 390.35 Cust C260	Medical (9	Oxygen - Cust Oxygen - Cut (t C2609	Amount
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INC 522 70 31 (522 70 31 (199827 PAGEFREEZER SOFTWAR 522 19 45 (199828 PENINSULA LIGHT CO - ELECTRIC 522 50 47 () 522 50 47 ()	002 - Medica 002 - Medica Rcvd Date 08/01/2023 08/01/2023 RE 2: 005 - Softwar Rcvd Date 08/01/2023 001 - Electricit 001 - Electricit 001 - Electricit	l; repla Due 08/01/ 08/01/ 516 e Subs Due 08/01/ 517 ty ty ty ty Due I	Cement i Date 2023 2023 08/01/20 cription (Date 2023 08/01/20 08/01/20	tems tems <i>Descr</i> <i>Medic</i> 223 Contrac <i>Descr</i> Social 23 <i>Descr</i>	al Oxygen - (al Oxygen - (Claims cts iption ! Media Archiv Claims	264.14 390.35 Cust C2609 1 209.88 ving - 8/28 1 523.30 1,091.36 61.34	Medical (9 209.88 Social Me 3/23-8/27/ 1,676.00 5vc - 6/15 11521404 Svc - 6/15 11521407 Svc - 6/15 11521410	Oxygen - Cut (IT - SOCIAL ME edia Archiving /24 FACILITIES - UTI 5-7/15/23 - Str 134316 5-7/15/23 - Str 74307 5-7/15/23 - Trr 103888	: C2609 C2609 DIA ARCHIN - 8/28/23 ILITIES n 58 - Acc n 50 - Acc	Amount 264.14 390.35 VING -8/27/2 Amount 209.88

erce County Fire	District #5					APPR(Tin	ne:	13	:41:12	Date:	08/01/20
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Voucher Claimant			Trans		Date	Type	Ac	ct #	Amour	nt Me	mo		
	7/15/23 INV	07/31/202	3 07/31	/2023	Svc	- 6/15-7,	/15/23 -	Trng	Grnds - A	lcct	-		61.34
199829 RANDAH	522 60 48	000 - Vehici <i>Rcvd Date</i>	le Repai		aint. by			1 576	576.0 .09 Reimb		MBURSEN Window		ement
7/	29/23 REIMB			/2023		cription nb - Reai	Windo	w Rep	lacement				Amount 576.09
199830 READY R		005 - Profes	2519 sional S	08/01/2 Services		Claims cts		1),159.	20,159.1 10 Recov 9/1/23	er Ann	ual Servi		
		Rcvd Date 07/31/2023		Date /2023		c ription over Anni	ual Servi	ice Aq	reement -			24	Amount 20,159.10
199831 SPRAGUE	522 50 48	000 - Repair	& Mai	08/01/2 nt by ot		Claims		1 67.	67.30 30 Pest Co			EST CONT	ROL
		Rcvd Date 08/01/2023		Date /2023		ription Control	- Stn 50)					Amount 67.30
199832 STRATEGI		000 - Profes		08/01/2 ervices-		Claims ting	4	1 ,000.(4,000.00 00 Prof Sv			ISULTANT	
	Invoice # INV22813	Rcvd Date 08/01/2023	Due 08/01/	Date /2023		s ription Svcs - Ju							Amount 4,000.00
199833 TRA-MIN'		003 - Consu		08/01/2	2023	Claims		1 130 (130.00 00 CT Hea			SULTANT	
	<i>Invoice #</i> 7/27/23 INV	Rcvd Date 08/01/2023		Date 2023		ription eart WO	Cont - (cont	anwang	Amount 130.00
199834 ULINE	522 50 31	006 - Faciliti		08/01/2 ating Su		Claims	2	1 ,260.9		es for S	hop - Ta	0 #41105 Ible, Carp	et Mats, Dry
	Invoice # 165981428		Due 07/31/			ription lies for Sl	hop - Ta	ble, C	Carpet Mai	••			Amount 2,260.90
199835 UNIFIRST	522 50 48 (N 2 200 - Repair 200 - Repair	& Main		iers	Claims			227.75 6 Mats - 1 9 Mats - 1	Stn 51		3	
	Invoice # 2220008416 2220008413	08/01/2023		2023	Mats	r iption - Stn 51 - Stn 50	- 7/21/2	23			.,, _		Amount 108.86 118.89
199836 US BANK		2	525 (08/01/20	023	Claims		1	32,752.00			SES - ACC 2/23-7/11	T #4485 5945 /23)
	522 14 31 (01 - Office S	Supplies	5				113.0	2 Hrvatin Markers	- Offic			tic Board, D
		001 - Office 9 002 - Meetin			upplies			33.4 422.2	5 Mattila 8 Gunder	- Ama: - Lunc	hes for I	Driver/Op	or Logistics erator
	522 14 31 0	102 - Meetin	gs & Tra	aining Si	upplies			112.4	Commit 2 Sebren				tor Panel
	522 14 31 0	02 - Meetin	gs & Tra	aining Su	upplies			121.5	Lunch 5 CHF50 - Interviev			Lunches	for D/O
	522 14 31 0	02 - Meetin 02 - Meetin	gs & Tra	ining Su	upplies					- Tacor - Met I	na Tropł		Retirement for Spoja
	522 19 35 0 522 19 35 0	06 - General 06 - General							9 ONeil				Drive Outlet - Stn

VOUCHER APPROVALS

Pierce County Fire District #5

08/01/2023 To: 08/31/2023

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	06/0	1/2025 10: 00	5/31/20	23	Page: 5
Voucher Claimant	Trans	Date T	уре	Acct #	Amount Memo
	522 19 35 006 - General Hardw	are Maintenance		2,269.00	ONeil - Microsoft - Surface Pro Laptop &
	522 19 35 006 - General Hardw	are Maintenance		281.34	Thunderbolt 4 Surface Dock - New IT Mgr Mattila - Apple - iPad for Prevention (Split charge)
	522 19 45 005 - Software Subso	ription Contracts	5	0.99	Booth - Apple - iCloud Storage
	522 19 45 005 - Software Subsc	cription Contracts	5) J Johnson - Apple - iCloud Storage - PIO Curran
	522 19 45 005 - Software Subsc	ription Contracts		0.99	J Johnson - Apple - iCloud Storage
	522 19 45 005 - Software Subsc) J Johnson - Twilio - Telestaff Callback with SID - Auto-Recharge
	522 19 45 005 - Software Subsc	ription Contracts	;	2.99	Meyer - Apple - iCloud Storage
	522 20 31 011 - FF Equip Parts a	& Supplies			Mattila - Amazon - Scrub Brush for Gross
	522 20 31 011 - FF Equip Parts 8	& Supplies		37.79	Mattila - Amazon - Spray Bottle for Gross Decon
	522 20 31 011 - FF Equip Parts 8	& Supplies		19.98	Mattila - Costco - Supplies for Levy Presentation
	522 20 31 011 - FF Equip Parts 8	& Supplies		138.92	Mattila - Costco - Supplies for Logistics Meetings
	522 20 31 011 - FF Equip Parts &	& Supplies		270.00	Mattila - LMNT - Rehab Fluids
	522 20 31 011 - FF Equip Parts 8	& Supplies			Mattila - Subway - Food for Crews at Fire
	522 20 31 034 - Hazmat Team S	upplies			Mattila - Amazon - Golf Tees for Plugging Holes
	522 20 31 034 - Hazmat Team S	upplies		340.86	Mattila - Amazon - Epoxy Putty - 3 Boxes of 40 Tubes
	522 20 31 036 - TRT Supplies			215.86	Mattila - Identifire - TRT Helmet Decals
	522 20 35 000 - Small Tools R &	L.			Mattila - Amazon - Pressure Washer - Facilities Tool
	522 22 43 000 - Travel & Trainin	g		181.93	Black - Centennial Hotel - Lodging for Engine Tour - Spokane, WA
	522 30 31 004 - Public Education	n Materials		118.80	Wescott - ASHI - CPR Cards - Inv #1827830
	522 30 31 004 - Public Education	n Materials			Wescott - Fred Meyer - Safe Sitte Supplies
	522 30 31 004 - Public Education				Wescott - ASHI - CPR Cards - Inv #1831671
	522 30 31 004 - Public Education				Wescott - ASHI - CPR Cards - Inv #1831716
	522 30 31 004 - Public Education				Wescott - ASHI - CPR Cards - Inv #1834561
	522 30 31 006 - Hydrant Mainte				Booth - Home Depot - Garbage Bags for Decon
	522 30 31 006 - Hydrant Mainter	nance supplies			Mattila - Amazon - Rugged Book Keyboard for iPad - Prevention
	522 30 31 006 - Hydrant Mainter	nance supplies		281.34	Mattila - Apple - iPad for Prevention (Split charge)
	522 30 31 012 - Life Safety Progr	rams			Wescott - HelmetsRUs - Bike Helmets
	522 30 43 000 - Travel; Conferen			1,300.00	Wescott - WSFM - Registration 2023 Fire Prev Institute - Edmonson, Coverdale
	522 45 31 005 - Training Materia	ls & Supplies, Re	pair	90.26	Schroeder - Costco - Supplies for Fire Conf -
	522 45 31 005 - Training Materia	ls & Supplies, Re	pair	9.41	Nick Papa & DC Corrigan - 6/22-6/23 Schroeder - Jersey Mikes - Supplies for Fire
	522 45 31 005 - Training Materia	ls & Supplies, Re	pair	9.28	Conf - Nick Papa & DC Corrigan - 6/22-6/23 Schroeder - Albertsons - Supplies for Fire
	522 45 31 005 - Training Materia	ls & Supplies, Rej	pair	111.87	Conf - Nick Papa & DC Corrigan - 6/22-6/23 Schroeder - Jersey Mikes - Supplies for Fire
	522 45 31 005 - Training Material	ls & Sunnlies Rei	oair		Conf - Nick Papa & DC Corrigan - 6/22-6/23 Mattila - Amazon - Mouse for Training Div
	522 45 35 005 - Machinery & Equ			429.84	Mattila - Amazon - Mouse for Training Div Corrigan - Home Depot - VENT Tools - Narrow Crown Storlar
	522 45 35 005 - Machinery & Equ	uipment - Trainin	g .		Narrow Crown Stapler Corrigan - Target - HDMI Cable

Pierce County Fire District #5

VOUCHER APPROVALS

08/01/2023 To: 08/31/2023

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Voucher Claimant	Trans	Date	Туре	Acct #	Amount Memo
	522 45 35 005 - Machinery & Equip	oment - Tra	aining	596.2	l Corrigan - Vinyl Lab Wraps - Final Pmt for Pop-Up Tent
	522 45 35 005 - Machinery & Equip	oment - Tra	aining	107.72	2 Mattila - Amazon - Logitech Presentation Remote
	522 45 43 000 - Travel: Conferences	s, seminars	, etc	2,100.00	Corrigan - Fire Nuggets - Registration for Duty Crews - 6/22-6/23
	522 45 43 000 - Travel: Conferences	s, seminars	, etc	150.00) Trng/Trvl - Fire Nuggets - Registration Beyond the Door - B Harris
	522 45 43 000 - Travel: Conferences	, seminars	, etc	150.00	Trng/Trvl - FireNuggets - Registration Beyond the Door - C Bracken
	522 50 20 005 - Clothing			269.84	Mattila - Amazon - Boots for T Bruess
	522 50 31 006 - Facilities Operating	Supplies			Booth - Home Depot - Garbage Bags for Decon
	522 50 31 006 - Facilities Operating			142.43	Bruess - Home Depot - Grill Combo Brushes, Vegin Kill, Clorox Bleach
	522 50 31 006 - Facilities Operating	Supplies		52.30	Bruess - NW Pump - DEF Pump Supplies
	522 50 31 006 - Facilities Operating				Bruess - NW Pump - Poly Valve/DEF Pump Supplies
	522 50 31 006 - Facilities Operating			37.99	Bruess - Tacoma Screw - Extension Springs for Electrical Drops
	522 50 31 006 - Facilities Operating			19.84	Bruess - Harbor Freight - Bolt Cutters
	522 50 31 006 - Facilities Operating	Supplies		29.91	Albertson - Pan for Shop
	522 50 31 006 - Facilities Operating	Supplies			Rucker - Walrath - Bark - Stn 58
	522 50 31 006 - Facilities Operating				Gandara - Walrath - Bark for Stn 56
	522 50 31 006 - Facilities Operating				Gandara - Home Depot - Dewalt Laser for shop
	522 50 31 006 - Facilities Operating			192.42	Gandara - Tacoma Screw - Orange Nitrile Gloves - 10 Boxes
	522 50 31 006 - Facilities Operating	Supplies		108.76	Gandara - Home Depot - Fan for Stn 51
	522 50 31 006 - Facilities Operating	Supplies		155.44	Hrvatin - Shell - Ice
	522 50 31 006 - Facilities Operating				Hrvatin - Home Depot - Low Amp Fuse
	522 50 31 006 - Facilities Operating				Hrvatin - Home Depot - Irrigation Supplies - PVC Plug, DMV Pipe, PVC Cap
	522 50 31 006 - Facilities Operating	Supplies		670.16	Hrvatin - Builders Source - Supplies for Corrigan Deck - Acrylic Filler, Deckit Primer
	522 50 31 006 - Facilities Operating	Supplies		52.06	Hrvatin - Home Depot - XL Nitrile Gloves, Hammer
	522 50 31 006 - Facilities Operating	Supplies		24.96	Hrvatin - Home Depot - XL Work Gloves
	522 50 31 006 - Facilities Operating	Supplies			Hrvatin - Home Depot - 27 Gallon Tough Totes - 6 Qty
	522 50 31 006 - Facilities Operating	Supplies		395.23	Hrvatin - Grainger - Flush Valves - Stn 59
	522 50 31 006 - Facilities Operating	Supplies		475.19	Mattila - Costco - Pallet of Water
	522 50 31 006 - Facilities Operating				Mattila - Shutterfly - Chief Summers Photo
	522 50 31 006 - Facilities Operating			54.40	Mattila - Harbor History Museum - Photo of Chief Summers
	522 50 31 006 - Facilities Operating 2	Supplies			Mattila - Amazon - Baskets
	522 50 31 006 - Facilities Operating				Mattila - Amazon - Fridge Filters
	522 50 31 006 - Facilities Operating			1,180.02	Mattila - Costco - Toilet Paper, Garbage Bags - Facilities Supplies
	522 50 35 008 - M&E: Bldgs.			81.28	Bruess - Home Depot - Extreme Wet Patch, Caulk Gun - Roof Supplies Stn 51
	522 50 35 008 - M&E: Bldgs.				Hrvatin - ABC Supply - Roof Supplies - Stn 58
	522 50 35 008 - M&E: Bldgs.			132.32	Hrvatin - Home Depot - Ridge Vent Roll, Roof Nails - Roof Stn 58
	522 50 35 008 - M&E: Bldgs.			5,848.50	Mattila - Webstaurant Store - Ice Freezer Stn 51

Pierce County Fire District #5

VOUCHER APPROVALS

Time:

08/01/2023 To: 08/31/2023

13:41:12 Date: 08/01/2023 Page: 7

Voucher ClaimantTransDateTypeAcct #AmountMemo522 50 63 001 - Improvements other than Bldgs.522 50 63 001 - Improvements other than Bldgs.138.44Bruess - Ewing - EXT Controllers/Im Supplies - Stn 55522 50 63 001 - Improvements other than Bldgs.522 50 63 006 - Station Modifications326.69Hrvatin - Costo - USDD Tv - Stn 53522 60 31 008 - Vehicle Fuel285.52Jonson - Misc Vendors - Deployn WA-WFS-401285.5Shell FI - Fuel for E53522 60 31 008 - Vehicle Fuel126.69BR55 - Shell FI - Fuel for E53334.60UT51 - Misc Gas Stations - Fuel on Deployment - A Cochrane522 60 31 008 - Vehicle Fuel26.50Mattila - Chevron - Gas for Rental C 1.55 49Peterson - Home Depot - Tool Boxe - 2 Qty522 60 31 010 - Vehicle Parts & Supplies1,155.49Peterson - Home Depot - Credit for Tool Boxe522 60 31 010 - Vehicle Parts & Supplies-2 Qty522 60 31 010 - Vehicle Parts & Supplies537.20522 60 31 010 - Ve	igation
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522 20 48 000 - Repairs & Maintenance by Others 941.25 Fire Hose Testing	
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522 50 48 000 - Repair & Maint by others 104.10 Additional Svcs re New Water Pump	
522 50 63 006 - Station Modifications 391.16 Post Construction Clean Up - Stn 58	
522 60 31 009 - Vehicle Lubricants 33.25 Oil Analysis Kits	
522 70 31 002 - Medical; replacement items 25.08 Medium Mask & Circuit - 5 Pack	
522 70 31 011 - Equipment repairs, parts & supplies 25.22 Bottom Cover w/Screws PowerTraxx	
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Commissioner Signatures:							
Chair							
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CERTIFICATION: I, the undersigned do hereby certify under penalty of perjury, that the materials have been furnished, the services rendered or the labor performed as described and that the claim is a due and unpaid obligation against Pierce County Fire District #5 and that I am authorized to authenticate and certify to said claim.

District Secretary

Date

PIERCE COUNTY FIRE PROTECTION DISTRICT NO. 5

Employment Agreement for Exempt Personnel

This Employment Agreement is made by and between Pierce County Fire Protection District No. 5, hereinafter referred to as "the District" and **Travis Wagenmann**, hereinafter referred to as "the Employee," both of whom agree and understand as follows:

WHEREAS, the District wishes to employ the services of Travis Wagenmann as an Information Systems Manager for the District; and

WHEREAS, the District and the Employee desire to provide certain terms and conditions of employment, salary and benefits, procedures and requirements regarding the employment of the Employee by the District; and

WHEREAS, the Employee wishes to accept employment in that capacity under the terms and conditions recited herein;

NOW THEREFORE, the District and the Employee agree as follows:

1. <u>DUTIES AND RESPONSIBILITIES</u>

The duties and responsibilities of the Employee shall be in accordance with Washington State statutes and case law, resolutions of the District, and such policies or standard operating procedures that shall be adopted from time to time by the Board of Fire Commissioners of the District, hereinafter referred to as "the Board." The duties and responsibilities of the Employee are outlined in the job description.

2. <u>TERM OF AGREEMENT</u>

This agreement is effective from August 16, 2023 through December 31, 2024. During the last year of the agreement, the parties may discuss renewal of the employment agreement, for a three-year term, or any other term upon which the parties may agree. The agreement may be renewed upon and subject to satisfactory performance evaluations conducted by the Board or Fire Chief on a regularly scheduled basis, to be performed at least annually. **See Section 5 below.**

2.1 Employee is required to serve a probationary period of twelve (12) months of continuous service commencing from the date of their employment. During this period, Employee may be terminated or disciplined at the sole discretion of the District. A probationary new employee may only grieve disciplinary action up to and including Step 1 of the Grievance Procedure contained in Section 22 of this agreement. Termination of a new employee during the probationary period shall not be subject to the Grievance Procedure.

3. <u>DISABILITY</u>

- 3.1 The base wage of all Employees will be inclusive of the current premium amount of a long-term disability plan. The District agrees to pay the Employee's premiums in the form of a monthly payroll deduction from the Employee's salary so long as the Employee chooses the District sponsored plan.
- 3.2 Other plans chosen by the Employee will require that the Employee make payment directly as the chosen plan may require.

4. <u>SALARY & LONGEVITY</u>

The 2023 base salary shall be \$12,339.83 per month/\$148,077.96 annually. If the current job description is expanded to include additional accountabilities, the District will consider reopening wage negotiations for a possible increase in salary.

- 4.1 Calendar Year 2024 will include an annual COLA equal to 100% CPI-U (2% min to 5% maximum Seattle June-June). COLA for 2025 will be determined.
- 4.2 Longevity: The District longevity pay plan provides an additional 2% of gross salary for employees with 5-9 years of service and an additional 2% of gross salary for employees with 10-14 years of service and an additional 2% for 15-19 years of service and an additional 2% for 20 years of service and an additional 1% for 25 years of service and an additional 1% for 30 or more years of service to Pierce County Fire District #5.
- 4.3 Employee portion of the Washington State Labor and Industries Insurance (L&I) will be paid in full by the Employee via a salary/payroll deduction.

5. <u>PERFORMANCE EVALUATION</u>

The District shall review and evaluate the performance of the Employee at least once annually. A review and evaluation of performance shall be in accordance with criteria developed by the Board and shall define goals and performance objectives for the Employee as necessary for proper performance of the Employee's duties.

6. <u>HOURS OF WORK</u>

It is recognized that the Employee is required by the job description to devote a great deal of time outside normal office hours to the business of the District. The Employee shall be considered a supervisory, executive or administrative employee who is qualified for an exemption from the overtime provisions of the federal Fair Labor Standards Act. As such, the Employee has no standard workweek and must accomplish all tasks within the time or hours deemed appropriate by the Employee. Because of the excess hours worked, over and beyond a standard workweek, the Employee's pay shall not be reduced below their monthly salary, even if all earned leaves are exhausted, for absences of less than one day.

7. <u>VACATION</u>

On Aug 16, 2023, a lump sum of 160 vacation hours will be deposited into the employee's vacation bank. In the event that the employee resigns or separates from employment for any reason with the District within the first twelve (12) months of employment, the employee is not entitled to cash out the employee's remaining vacation balance.

7.1 VACATION ACCRUAL

The employee shall accrue vacation to be credited monthly as follows:

Completed Years of Service	Vacation Earned Monthly
Years 1-4	11.8 hours
Years 5-9 (increase at 49 th month)	15.2 hours
Years 10-14 (increase at 109 th month)	20.3 hours
Years 15-19 (increase at 169 th month)	21.9 hours
Years 20-24 (increase at 229 th month)	23.6 hours
Years 25+ (increase at 289 th month)	25.3 hours

7.2 <u>VACATION CAP</u>

The maximum accrual of vacation shall be as follows:

The employee's annual accrual (fixed total based on years of service) multiplied by four (4). Vacation time accumulated in excess of the above maximum, if unused, shall be forfeited by the Employee as of Employee's anniversary date.

The District will also offer a buyout of up to a maximum of one (1) year accrued vacation, not to exceed three (3) times during the Employee's tenure to be paid at the regular hourly rate as taxable income. The Employee must retain a minimum of two (2) weeks' vacation to be taken in a twelve (12) month period.

8. <u>SICK LEAVE</u>

- 8.1 Employee shall be granted a starting balance of 160 hours of sick leave, and shall thereafter accrue sick leave at the rate of 16 hours for each full month of service. Maximum sick leave accrual shall be 1040 hours. No sick leave shall accrue during leaves of absence without pay or layoffs.
- 8.2 Upon accrual of 1,040 hours, the Employee will continue to accrue excess sick leave to a maximum of 96 hours. When the excess equals 96 hours, the

District will buy-back the excess hours at 35% of its value based upon the Employee's regular hourly rate.

- 8.3 Upon separation, unused sick leave will be purchased by the District at 35% of its value based upon the Employees regular hourly rate. To be eligible to receive this sick leave purchase the Employee must have completed five (5) years of employment with the District (or have reached retirement eligibility). Said purchase shall be cashed out. Employees who voluntarily resign their position prior to retirement eligibility shall receive no such payment.
- 8.4 In the event of a line of duty death, unused sick leave will be purchased by the District at 100% of its value based upon the Employees regular hourly rate. Said purchase shall be cashed out.

9. <u>AUTOMOBILE & CELL-PHONE</u>

- 9.1 The Employee may be assigned a District owned automobile to effectively perform their assigned duties. Usage of this vehicle will be governed by District policy. The District shall be responsible for paying for any insurance with respect to such vehicle, and for the purchase, operation, maintenance, repair and replacement of said vehicle. Such vehicles are not intended for personal use. Reasonable use of a personal nature shall be permitted in order to preserve the Assistant Chiefs ability to respond to alarms when required.
- 9.2 The Employee is expected to carry a District issued cell phone in order to effectively perform the duties of this position. The Employee may use the District cell phone for reasonable personal use.

10. DEFERRED COMPENSATION

The Employee will be offered the opportunity to defer compensation to an annuity plan through any District sponsored plan as outlined below. The District shall contribute up to 6% of gross annual income for a calendar year, matching the equal participation of the Employee, or the following, whichever is greater:

Effective March 1, 2023 - An amount no greater than \$725. Effective January 1, 2024 – An amount no greater than \$725.

When an Employee reaches age 52 and has a minimum of 10 (ten) years of PERS service credit, the District shall match up to 8.5% of gross annual income per calendar year, matching the equal participation of the Employee.

For purposes of this section, gross annual income is defined as base salary plus longevity and education on the first day of the calendar year or the effective date of the agreement, whichever occurs later. Up to 1/12 of the gross annual income percentages in this section may be matched by the District per month.

11. <u>RETIREMENT PARTICIPATION</u>

The District agrees to contribute the Employer portion of the State of Washington PERS retirement plan, and the Employee agrees to contribute the Employee portion to the same plan for their own benefit.

12. MEDICAL/DENTAL INSURANCE COVERAGE

Medical, Dental and Vision insurance coverage shall be provided by a mutually agreed to plan. Medical/Vision coverage will be effective the first of the month following date of hire and Dental/HRA coverage will start as of date of hire. The District agrees to pay the Employee/dependent's premiums at 100%. The minimum District contribution to the Employee's HRA account shall be \$535 per month.

13. <u>PROFESSIONAL DEVELOPMENT</u>

The District hereby agrees to budget for and to pay the reasonable travel and other expenses of Employee for professional development of the Employee. The District also agrees to budget and to pay for the reasonable travel and other expenses of Employee for short courses, conferences and seminars that are necessary and desirable for professional development and for the good of the District. All such travel and other expenses shall be subject to the prior written approval of the Board.

14. HOLIDAYS.

New Year's Day	January 1
Martin Luther King Jr. Day	Third Monday in January
President's Day	Third Monday in February
Memorial Day	Last Monday in May
Independence Day	July 4 th
Labor Day	First Monday in September
Veteran's Day	November 11 th
Thanksgiving Day	Fourth Thursday in November
Day after Thanksgiving	Fourth Friday in November
Christmas Eve	December 24 th
Christmas Day	December 25 th
Four (4) Floating days	Employee's Choice

14.1 PAY FOR HOLIDAYS.

Employees may request pay at the regular hourly rate of pay in lieu of time off for floating holidays. The cumulative pay requested may not exceed thirty-two(32) hours annually and may be equivalent to no more than eight (8) hours per calendar quarter. One-quarter of the Employee's holiday hours not used or paid in the first quarter will be cumulative to the next quarter and so on to the fourth quarter.

15. <u>BEREAVEMENT LEAVE</u>

In the event of an imminent death or death of an immediate family member, Employee shall be granted up to five (5) days of bereavement leave. Additional time may be considered under Emergency Leave. Said bereavement leave shall be time off with pay. Immediate family shall be defined as the Employee's spouse or registered domestic partner, and the son, daughter, father, mother, grandfather, grandmother, grandchildren, brother, or sister of the Employee and the Employee's spouse or registered domestic partner as defined and provided for in Chapter 156 of the Laws of 2007 of the State of Washington.

16. <u>EMERGENCY LEAVE</u>

In the event of a family emergency that requires the presence of the Employee, the Employee may be granted reasonable time off. If the emergency is of a medical nature, time off shall be charged to accrued sick leave. If the emergency is non-medical in nature, time off shall be charged to other accrued leave.

17. <u>CLOTHING ALLOWANCE</u>

Uniforms, if required by the District, will be provided on a fair wear and tear basis.

18. <u>EDUCATIONAL INCENTIVES</u>

Employees with an Associate's degree will receive an educational incentive equal to 2% of their base monthly wage. Those with Bachelor's or higher will receive an additional 2% incentive.

Employees are eligible for a reimbursement of 50% of the cost for classes and materials for enrollment in, and successful completion of, studies at an accredited school or university. The class must be applicable to the field in which the Employee works and have prior approval of the Fire Chief.

19. <u>PHYSICAL FITNESS</u>

Each full-time employee may be allowed three (3) hours per workweek, in one (1) hour increments, for physical fitness. Physical fitness hours shall not interfere significantly with the routine or the effectiveness of the District. Time for physical fitness will be scheduled during the workday at a time that is mutually agreed upon between the employee and the District. The employee will remain on District property unless pre-approved by the District.

Any deviation from the above parameters shall be the exception rather than the rule regarding the employee's access to physical fitness.

20. PROFESSIONAL AND CIVIC CLUB MEMBERSHIPS

The District recognizes the desirability of representation in and before professional, local, civic and other organizations, and upon approval of the Board, Employee is authorized to become a member of a reasonable number of professional, civic clubs and other such organizations for which the District shall pay all membership related expenses.

21. VOLUNTARY AND INVOLUNTARY REDUCTION IN GRADE

Employee may declare their intention and commitment for a voluntary reduction in grade to any previously held position for which they are qualified. The declaration of intention and commitment shall be in effect for one year. The District must be able to release the Employee from the present position and have the desired position available. Employees that are forced into an involuntary reduction in grade shall maintain their current respective wages until such time that the base pay matches the current salary. A reduction in grade will not displace other members from permanently assigned positions.

22. <u>GRIEVANCE PROCEDURES</u>

The purpose of this procedure is to provide an orderly method of resolving all disputes involving interpretation of this agreement, and any other work-related problems. A determined effort shall be made to settle any differences at the lowest possible level in the grievance procedure, and there shall be no suspension of work or interference with the operation of the District as a result of the filing of a grievance. An Employee's failure to use the procedure in a timely manner shall constitute a full and complete waiver of the grievance. The District's failure to comply with time limits shall not constitute a waiver of the Employee's grievance, but shall also not constitute an admission that the grievance is valid. Any time limits stipulated herein may be extended for stated periods of time by the parties by mutual agreement in writing. The parties may also waive any step(s) in an effort to expedite the matter.

Step One. The Employee shall include the following in any written grievance: (1) statement of grievance and relevant facts; (2) specific provisions of the agreement violated, if any; (3) remedy sought. Any grievance shall be filed in writing with the District Secretary or in the absence of the Secretary, with any member of the Board within 14 calendar days after the occurrence complained of. The Board shall conduct a hearing within 14 calendar days of receipt by the Secretary or Board member. Within 14 calendar days following the hearing, the decision of the Board shall be transmitted in writing to the Employee.

Step Two. If the grievance is not satisfactorily resolved at step one, the Employee may within 14 calendar days thereafter request that the matter be submitted to an arbitrator. The parties agree to select an arbitrator through the auspices of the Public Employment Relations Commission or the American Arbitration Association. Any arbitrator so selected shall have no power to render a decision that would add to,

subtract from, or alter, change or modify the terms of this agreement. The arbitrator's power shall be limited to interpretation and application of this agreement. Any decision of the arbitrator shall be binding upon both parties. Each party shall bear one-half the cost of arbitration. In the event that an arbitrator orders additional compensation or back pay for the aggrieved Employee, such compensation shall not extend back to a date more than 60 days before the filing of the grievance.

23. <u>DISCIPLINE AND DISCHARGE</u>

Generally, the District will follow concepts of progressive discipline and agrees that all discipline shall be only for just cause. Discipline, in the appropriate cases may include oral reprimand, written reprimand, suspension for up to 30 days without pay, and discharge.

23.1 PROCEDURES-DISCIPLINE FOR CAUSE

In the event that any formal charges are filed with the Board, by any Board member, or Fire Chief, the District has the option of suspending the Employee with pay and benefits, if a majority of the Board agrees that continued presence on the job by the Employee would be dangerous to any other Employee, or present a safety or security risk to the District. Such suspension with pay shall only be during the course of any investigation. A just cause determination may be made by the immediate supervisor if the preferred discipline is only oral or written reprimand. However, before any suspension or discharge may be decided, the Employee must be afforded the opportunity for a hearing in which they have the opportunity to respond to any formal charges. Prior to any such hearing, the Employee shall have been given written notice setting forth any such charges at least 14 days prior to such hearing. At such a hearing, the Employee is entitled to be represented by counsel and to call witnesses on their behalf, and to confront the witnesses against them. At the conclusion of the hearing, a determination by a majority vote of the Board is sufficient to sustain a finding of just cause to support suspension or discharge, which determination shall be the final determination of the District. In the event that the Employee is terminated for just cause, including but not limited to conviction of a felony, the District shall have no obligation to pay severance pay.

23.2 DEMOTION

If the District decides to not renew or continue with the Employee's contract, the District may choose to reassign the Employee to a position at their previously held rank. The Employee will be advised in writing at least ninety (90) days prior to the expiration of the agreement.

23.3 <u>TERMINATION WITHOUT CAUSE</u>

If the District, due to reorganization, layoff, downsizing, or similar reasons decides to layoff the Employee, just cause is not needed. The District may in such

circumstances terminate the Employee's employment with six (6) months' written notice. In the event that the Employee is not demoted and is terminated the following will apply:

- 23.3.1 The Employee will be paid a severance package comprised of six months of salary and benefits, and
- 23.3.2 The Employee's accrued sick leave balance will be cashed out at 50% of the Employee's regular hourly rate, and
- 23.3.3 Items 23.3.1 and 23.3.2 will only be paid if the Employee is terminated without cause.

23.4 RESIGNATION

In the event that the Employee voluntarily resigns their position with the District, Employee shall give the District at least thirty (30) days written notice, unless the parties otherwise agree.

23.5 <u>FINAL PAYMENT</u>

In the event that the Employee is terminated under this section, or they voluntarily resign their position, the Employee is entitled to be paid in a lump sum for all accrued vacation, accrued sick leave and floating holidays.

24. <u>GENERAL PROVISIONS</u>

- 24.1 <u>Survival</u>. To the extent required by the circumstances, any rights of the parties created by this agreement may survive termination of employment hereunder.
- 24.2 <u>Notices</u>. Any notice required or permitted to be given under this agreement shall be sufficient, if in writing and delivered personally or sent by registered or certified mail to the Employee at his/her residence, or to the District at its principal office.
- 24.3 <u>Complete Agreement</u>. This agreement contains the entire agreement between the parties hereto relating to the subject matter hereof, and no modifications of this agreement shall be valid unless made in writing and signed by the parties hereto. Addendums authorized by the District may periodically update this contract to ensure continuity with like exempt contracts (i.e., Payroll Program Manager, Executive Assistant). These addendums will outline modifications to compensation or benefits extended to exempt personnel and become a permanent part of this agreement at the time of Board and Employee approval.
- 24.4 <u>Severability</u>. Any provisions hereof which are prohibited by law or are unenforceable shall be inoperative and all of the remaining provisions of this agreement shall, nevertheless, continue in effect.

- 24.5 <u>Employee's Death</u>. In the event of the Employee's death, all wages and benefits due the Employee shall be handled in accordance with the probate laws of the State of Washington.
- 24.6 <u>Governing Law</u>. This agreement shall be governed by and construed in accordance with the laws of the State of Washington.

IN WITNESS WHEREOF, this agreement was approved at a regular meeting of the Board of Fire Commissioners, Pierce County Fire Protection District No. 5.

District:	Employee:
Chairman	Name of Employee
Commissioner	
Commissioner	
Commissioner	
Commissioner	
Commissioner	

District Secretary

ADDENDUM A TO EMPLOYMENT AGREEMENT

MOVING EXPENSES:

The District shall provide the Employee a one-time reimbursement of up to \$6,500.00 to assist with relocation costs, including temporary housing. The Employee shall provide receipts to support the reimbursement. If the Employee voluntarily resigns their position with the District or is terminated for cause within three (3) years of the employment start date, the Employee shall repay these funds at a prorated percentage based on time of service.



2023 Mid-Year Financial Review

K.Hackmeister, Finance Director

August 2023

Agenda

- Assess status of the first half of 2023
- Focus on key issues, goals and objectives
- 2022 Financial Audit update
- 2024 Budget Timeline
- Questions & Follow-up

Mid-Year Key Dates

- April 2023 Multi-Year Capital Plan Developed
- April 25, 2023 Levy Lid Lift Resolution for August 2023 Ballot
- June to August State Audit in Progress
- August 1 Election Day
- August 17 State Audit anticipated completion

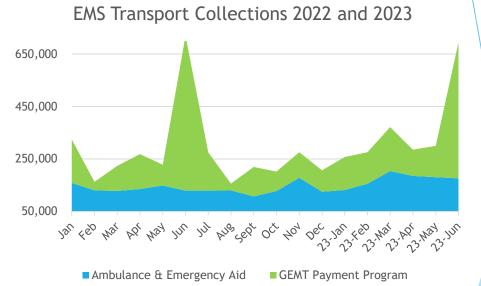
2023 Cash & Investments

	Interest Received in 2023	Ending Fund Cash & Investments
General Expense	129,864	15,085,895
Reserve Fund	190,640	8,362,525
GO Bond (Debt Service Fund)	-	1,042,838
Capital Fund	1,198,653	50,327,062
Total	1,519,127	74,818,320
PCSORT (Fiscal Custodian)		108,745

- Investments held in the Local Government Investment Pool (LGIP)
- June's LGIP Rate was 5.183%

Ambulance Transport & GEMT

	Budget	Actuals
GEMT*	1,690,000	1,152,094
Ambulance Transport	1,259,000	1,032,724
Total	2,949,000	2,184,818



*GEMT was previously budgeted in Charges for Services

Revenues

	2022 Actuals	2023 Budget	2023 YTD	% Collected
Cash Forward	-	871,400	871,400	100%
Taxes	27,757,177	32,153,373	17,534,456	55%
Intergovernmental*	2,390,814	1,744,125	1,606,668	92 %
Charges for Services*	2,304,521	1,674,399	1,114,383	67 %
Interest & Other Earnings	154,003	142,135	154,084	108%
Non-Revenue/Transfers	8,264	303,843	-	-
Other Financing Sources	11,793	-	-	-
Total	32,626,572	36,889,275	21,280,991	58 %

*GEMT is listed in Intergovernmental, previously budgeted in Charges for Services

Expenses

Category	2022 Actuals	2023 Budget	2023 YTD	% Spent
Salaries	26,748,941	22,983,970	10,863,162	47.3%
Benefits		6,885,138	3,259,967	47.3%
Supplies	2,002,431	1,959,898	615,866	31.4%
Services	2,930,913	3,731,016	1,388,344	37.2%
Capital	351,600	1,011,000	492,072	48.7%
Total	32,033,884	36,571,022	16,619,411	45.4%

GO Bond Fund Update

	Revenue YTD	Expenses YTD
Cash Forward (from 2022)	143,711	
Taxes (Excess Levy)	2,076,969	
Debt Payment - Interest		1,034,274
Debt Service Costs		143,569
Total	2,220,680	1,177,842
June Ending Fund Balance*	1,042,838	

*Fund Balance will be applied to scheduled debt repayment in December.

Capital Fund Update

Capital Projects	January	February	March	April	May	June	Jan-June YTD
Project	January	Tebruary	March	Артп	Μάγ	Julie	
Consulting, M&O		2,049	433		1	3,000	5,483
Fire Station 53	1,033	13,721	16,674	50,523	54,713	18,554	155,218
	1,055	13,721	10,074	50,525	57,715	10,334	155,210
Fire Station 57	1,673	14,500	15,934	52,297	56,972	19,845	161,220
Training Campus	57,530	197,988	77,884	230,852	131,668	180,599	876,520
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Total	60,235	228,258	110,925	333,672	243,353	221,997	1,198,440

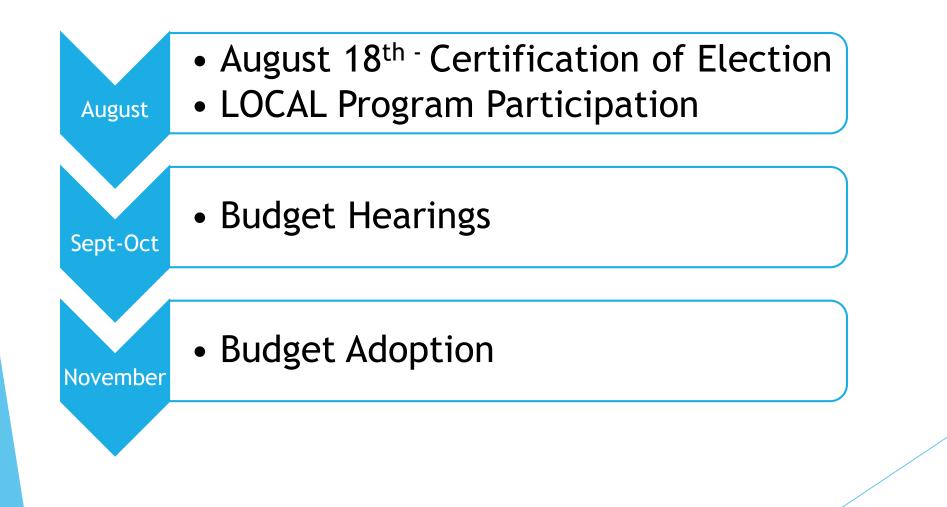
SAO Audit Update

- Audit Frequency
 - Now on annual cycle for financial statements
 - Accountability audit in 2024 (for 2022 and 2023), then will move to annual cycle
- Included financial statements and single point audits
- Audit performed June through August
- Audit report to be published by the end of the month at:
 - https://sao.wa.gov/reports-data/audit-reports/

SAO Audit in progress Update

- Financial Statements
 - 2022 in progress, no findings
- Single Point (for federal grants over \$750k)
 - 2022 in progress, no findings
- Exit Conference scheduled for August 17, 2023
- Report will be published by the end of the month

2023 Upcoming Milestones



2023 Budget Timeline

Sept

Oct

Nov



- 9/26 Budget Hearing First Draft
- 10/10 Budget Hearing Second Draft
- 10/24 Budget Hearing Revenue Hearing & Final Draft
- 11/14 Budget Adoption by Board of Fire Commissioners
- 11/30 Budget due to County Assessor's Office

Note: The Board of Fire Commissioners may conduct additional Special Meetings for the specific purpose of further considering budget issues.