

## Gig Harbor Fire & Medic One

## **RESOLUTION 2020-09** August 25, 2020

BE IT RESOLVED by the Board of Fire Commissioners of Pierce County Fire Protection District No. 5 as follows:

WHEREAS, the Pierce County Fire District #5 Board of Fire Commissioners wish to declare the items on Appendix "A" attached hereto, surplus to the needs of the district and authorizing disposal; and

NOW, THEREFORE BE IT HEREBY RESOLVED, by the Board of Fire Commissioners of Pierce County Fire Protection District No. 5 as follows:

The vehicle identified in Appendix "A" is declared surplus to the needs of the district and authorized for disposal.

Approved at a regular meeting of the Board of Fire Commissioners, Pierce County Fire Protection District No. 5, this 25th day of July, 2020.

Attest:	PIERCE COUNTY FIRE PROTECTION DISTRICT NO. 5
John E. Burgess John E. Burgess (Aug 27, 2000 18:34 PDT)  District Secretary	Thomas A Sutch (Aug 26, 2020 09:01 PDT)  Chairman
	Bryce Nelson (Aug 28, 2020 17:24 PDT)
	Commissioner  Let 2 (May 25, 207 (21:49 PDT)
	Commissioner  Alex Wilde (Sept., 2020 08:01 PDT)
	Commissioner
	Joe Urlina (Aug 26, 2020 08-48 PDT)  Commissioner

## Appendix "A"

One (1) 2003 Ford F350 Crew cab Pickup Truck Fleet No. U29

VIN: 1FTSW31L33ED28764

Mileage: 170,354