

AGENDA
Commissioners' Meeting
October 24, 2017

5:00 P.M.

1. Call Commissioners' Meeting to Order
2. Flag Salute
3. Communications
 - Thank you letter from Pierce County Fire District 21
4. Changes to the Agenda
5. Approve minutes of the October 10, 2017 Commissioners meeting
6. Approve Blanket Vouchers #####-##### in the amount of \$xxx,xxx.xx in the amount of \$x,xxx,xxx.xx.
7. Chiefs' Report
8. Quarterly Financial Report
9. Standing Committee Reports
10. **OLD BUSINESS**
 - a. Final draft budget presentation J. Burgess
 - b. Resolution 2017-14 Expense to Reserve Funds Transfer J. Burgess
11. **NEW BUSINESS**
 - a. Revenue Hearing Presentation J. Burgess
 - b. Resolution 2017-15 Training Tower Reserve Funds Transfer J. Burgess
12. Open Public Comment (state your name for the record, you will have 3 minutes)
13. District #5 Member Comment
14. **GOOD OF THE ORDER**
 - Signing of Documents
15. **SPECIAL INTERESTS/UPCOMING EVENTS**

Adjourn Meeting. Next regular meeting will be **Tuesday, November 14, at 5:00 PM**