

**AGENDA**  
**Commissioners' Meeting**  
**April 18, 2016**

**5:00 P.M.**

1. Call Commissioners' Meeting to Order
  2. Flag Salute
  3. Communications
  4. Change to the Agenda
  5. Approve minutes of the March 9 & 22, 2016 Commissioners meetings
  6. Approve Blanket Vouchers XXXXXX-XXXXXX in the amount of \$ XX,XXX.XX and Payroll Vouchers 160452 - 160474 in the amount of \$ 1,179,356.28 for a total consideration of X,XXX,XXX.XX
  7. Chiefs' Report
  8. Standing Committee Reports
  9. **OLD BUSINESS**
    - a. Contract for the Local #3390 Non-Uniformed Staff T. Sutich
    - b.
    - c.
  10. **NEW BUSINESS**
    - a. Citizen's Advisory Group S. Duncan
    - b. Combined Communications Network J. Burgess
    - c.
  11. Open Public Comment (state your name for the record, you will have 3 minutes)
  12. Local #3390 Comment
  13. **GOOD OF THE ORDER**
- Signing of Documents
14. **SPECIAL INTERESTS/UPCOMING EVENTS**

Adjourn Meeting. Next regular meeting will be **Tuesday, May 10, 2016 at 5:00 PM**